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## ¶ Questio cxxvii

ordinatum futurū necessario erit vt pordinatum est igitur

**quartus ar** Non omnia subduntur fato sed quedam. pbat sic. quecunq; subduntur fato subduntur causis secundis. quia fatum est ordinatio causarum secundarum ad effectus diuinitus. puros sed non omnia subduntur causis secundis sicut sunt ea que immediate fiunt a deo vt creatio rerum ⁊ hmoi ergo non rē. sed quedam.

**Questio cxxvii** <sup>de actione hominis</sup>  
<sup>quatuor articu.</sup>

**primus ar** Unus homo potest alium docere ita q; docens causet scientiam in addiscente reducendo ipm de potentia in actum non sicut principale agens. sed sicut coadiuuans principale agens. pbarur sic. quicumq; effectus naturalis fit a natura sicut a principio interioꝝ ⁊ ab arte. sicut a principio exteriori fit a natura sicut a principali agente ⁊ ab arte. imitante naturam sicut a coadiuuante agens principale ipm confortando ⁊ instrumenta ⁊ auxilia ministrando. sicut sanitas etiā causatur a natura ⁊ ab arte medicine. sed scientia est effectus naturalis qui fit a natura intellectus humani. sicut a principio intrinseco. quia vnicuiq; homini inest q; principium scientie scz lumen intellectus agentis per qd cognoscunt statim a principio naturaliter quedam vniuersalia principia oim scientiarum q; cuꝝ bqmo applicat ad aliq; particularia quorum memoria ad experimentum. per sensum accipit per