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Questio cxxvi

Questio cxxvi ^{de fato quatuor artic.}

Primus ar. ^{Fatum} nihil est vt signi-
ficat ordinationem om-
nium que hic aguntur que ordi-
natio sit a corporibus
celestibus. Sed aliud est vt
significat ordinationem om-
nium vt subsunt diuine prouidentie tanquam
per eam pordinata et quasi plocuta. **Primum**
patet primo quod ad res humanas. quia quicquid
significat omnium que fiunt a voluntate ordinationem
que sit a corporibus celestibus tanquam a se causa
hoc nihil significat. quia ostensum est quod actus hu-
mani qui fiunt a voluntate non subduntur actio-
ni corporum celestium per se et directe. sed solum
per accidens et indirecte. sed sic fatum significat secundum
vsum quorundam gentilium quia causa fatalis cuius
habeat ordinationem super ea que fato aguntur nec-
esse est quod sit per se et directe causa ergo etc. **Secundo**
probatur sic idem quantum ad ea que per acci-
dens aguntur etiam in naturalibus. quicquid cau-
satur per se a causa naturali est proprie aliquid vni-
us quia omnis nature actio est ad aliquid vni-
us. sed quicquid fit per accidens etiam in rebus natura-
libus non est proprie vnum sicut nec est proprie ens
ergo quicquid est accidens scilicet a casu vel fortu-
na non causatur per se a causa naturali sed manife-
stum est quod corpus celeste est causa et principium
naturale unde effectus eius sunt naturales ergo
impossibile est quod corpus celeste vel aliqua virtus
celestis sit causa per se eorum que hic aguntur per
accidens. **Secundum** patet. quicquid significat or-