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## ¶ **Questio cxiiii**

ergo non oia sed quedam directe pcedunt zc

**Quartus ar** Demones possunt face-  
re aliqua miracula vtra  
no simpliciter z pprie accipiēdo miraculū sed lar-  
ge z quo ad nos z sic decipe hoies. Primū parz  
q̄cunq; nō p̄t aliquid facere p̄ter ordinem totū  
nature. non potest facere aliquid qd̄ sit miraculū  
pprie z simpliciter. sed hoc demones non possunt  
quia virtus eoz sicut z oīs creature sub ordīne  
nature create continet̄ igit̄. Scdm̄ p̄z. q̄cunq; po-  
test aliquid facere p̄ter ordinē nature nobis no-  
tum. ille potest facere miraculum quo ad nos sed  
hoc demones possunt scz que excedunt conside-  
rationē z facultatē nostrā z sic p̄ hmōi seducere.

**Quintus ar** Demon ab aliquo superus  
non potest cito eundem tem-  
ptare. pbatur sic. quia tamdiu z tm̄ potest dyabo-  
lus hoies temptare. q̄diu z q̄tm̄ de? p̄mittit cū  
nihil ex p̄missione dei. sed deus z si pauli semper  
p̄mittat temptare. tamen ex sua clementia non rā-  
diu z tm̄. q̄tm̄ dyabolus vellet sed eum repellit  
p̄pter infirmā naturam nostrā ergo non semp tē-  
ptat hoiem sed postq̄ supatus est a deo arceat ne  
temptet. Scdo pbaf sic quia nullus astutus et  
supbus cito redit ad eum a quo est superatus qz  
timet frequentius triumphari siue supari. sed dya-  
bolus est hmōi ergo zc.

**Questio cxv** <sup>de actione corporalis</sup>  
<sup>creature sex attri.</sup>

**¶ ar** Aliqua corpa sunt acrua in aliqua alia  
corpora. pbatur sic. q̄cquid est in actu p̄