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Questio cxiij.

p̄ q̄s inferioribus denuntiatur h̄mōi secreta igitur.
Quartus ar Quatuor superiores ordines non mittuntur in ministeriū. sed solum quinque ordines inferiores probatur sic. omnes angeli illorum ordinum ad exterioris ministeriū mittuntur ex quorum nominibus aliqua executio datur intelligi sed in nomine orationum non datur aliqua executio intelligi. sed solum dispositio et imperium de exequendis et multominus in tribus superiorum ordinum nominibus. In omnibus vero quinque ordinum inferiorum intelligitur aliqua executio. nam angeli et archangeli denominantur a denuntiando virtutes autem et potestates dicuntur pro respectu ad aliquem actum. principis etiam est ut gregorius dicit inter alios operantes priorum existere.

Questio cxiiij. *de custodia angelorum* **habet octo articulos**

primus ar Est necessarium quod angeli custodiant homines. patet sic omnia mobilia et variabilia secundum rationem diuine prouidentie per immobilia et inuariabilia necessario mouentur et regulantur sicut corpora inferiora per superiora sed homines de rebus agendis sunt multipliciter variabiles et defectiui. quo ad cognitionem et affectum circa agenda ut patet ergo etc.

secundus ar Singulis hominibus singuli angeli ad custodiam a deo deputantur. patet sic supponendo quod angelorum custodia est quedam executio diuine prouidentie circa homines. sicut se habet diuina prouidentia