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¶ Questio cxi.

create ille non potest facere miracula. sed nullus angelus neq; aliqua creatura hoc potest sed solus deus quia quicquid quecunq; creatura ppria virtute facit hoc fit s'm ordinem nature create. cum angelus ⁊ sua virtus sit creata ergo ⁊c.

¶ Questio cxi. *de illuatioe angeloz in hoies hz qruoz arti.*

primus ar. Homines illuminantur p angelos qdammodo similiter sicut inferiores angeli illuminantur per superiores ⁊ qdammodo dissimiliter. **Primū** patet. omne inferior subditur acrioni superioris. quia hoc habet ordo diuine prudentie sed homines sunt inferiores angelis igitur illuminantur ⁊c. **Secundū** patet. Quorumcunq; intellectus similiter confortantur sed species eis non similiter pponunt. illi qdammodo similiter illuminantur ⁊ qdammodo dissimiliter. sed sic est de hoibus ⁊ angelis inferioribus igitur qz angelis inferioribus pponit ipa nuda veritas intelligibilis capienda scz p diuisionem. hoibus xro sub sensibilibus similitudinibus

2^o ar. Angeli possunt insufficienter mouere voluntatem hominis. non ex parte potentie scz eam interius inclinādo sed ex parte obiecti eam exterius mouendo. **Primū** patet. quicunq; causat virtutem volendi. ille solus potest voluntatem interius inclinando mouere. sed hoc solus deus causat igitur ⁊c. **Secundū** patet. quicunq; est causa vt aliquid apprehendat vt bonum vel etiam potest concitare passionem in appetitu sensitivo. ille potest mouere voluntatem. qz vol