

## **Terms and Conditions**

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

### Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

## **¶ Questio ex**

esse manifestatio veritatis dependentis a deo. et  
sicut quod habent ordinem ad deum. in illis non pos-  
test esse illuminatio. sed sic non est in demonibus  
quia perversitas demonum hoc habet quod unus non  
intendit alium ordinare in deum sed magis abdu-  
cere ab hoc ordine ergo non illuminatio. sed bene  
locutio que est manifestatio veritatis concepte  
in mente

**Quartus ar** Boni angeli habent pre-  
lationem super malos. p-  
batur sic. quecumque creature sunt perfectiores et ex  
hoc propinquiores deo ille habent prelationem su-  
per reliquas creaturas minus perfectas eis scilicet al-  
iquid influendo sed sancti angeli sunt perfectiores  
et ex hoc deo propinquiores quam demones quia maxi-  
ma perfectio et per quam maxime deo propinquatur est  
creaturarum fruendum sicut sunt sancti angeli igitur.

**Questio ex** de presidentia angelorum  
sup creaturam corporalem

**Et habet quatuor articulos**

**primus arti.** Tota creatura corpo-  
ralis regitur vel admi-  
nistratur per angelos. p-  
batur sic. quicquid habet  
virtutem magis particularem administratur et  
regitur per id quod habet virtutem magis uni-  
versalem. quia virtus particularis regitur ab uni-  
versali tam in rebus humanis quam voluntariis.  
sed creature corporales sunt huiusmodi respectu ange-  
lorum. quia forma corporalis ad quam sequitur vir-  
tus corporalis est individuata per materiam et deter-  
minata ad hic et nunc forme autem immateriales