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## // **Questio cxi**

teus ostendit bonū vniuersale vt p essentiā videat  
ergo rē. Scdm pz. q̄cunq; dedit virtutē volēdi  
ille sol⁹ p̄t immutare inclinationē volūtatis s̄ so  
lus deus est h̄mōi qz ip̄e solus est auroz intelle  
tualis nature cui⁹ voluntas est naturalis virtus  
vel potentia

**3<sup>o</sup> ar** Inferior angelus nunq; illuminat su  
piorē. p̄bat sic. q̄cunq; p̄missio, ordi  
nis q̄ debet causis secundis fit a deo p̄inet ad ordi  
nandū hoīes in deū cognoscēdū scz ⁊ amandū  
s̄ p̄missio ordinis qui debet spūalib⁹ substan  
tijs in nullo p̄ineret ad ordinationē hoīm in de  
um cū opatōes āgeloz nō sint nobis manifeste

**quartus ar** Angelus supior illumi  
nat inferiorē de oīb⁹ que  
ip̄e p̄cipit a deo. p̄bat sic q̄cunq; agentia magis  
in p̄cipatione diuine bonitatis cōstitūnt magis  
p̄fectiones suas quascūq; nitunt in alios transm  
dere ⁊ transfundunt q̄tum est possibile eo qd de  
rōne boni fit vt se alijs cōicet. s̄ angeli sancti sūt i  
plenissima p̄cipatione diuine bonitatis consti  
tuti ergo ⁊ p̄ consequens

## // **Questio cxii** de locutōibus angeloz v. ar

**1<sup>o</sup> ar** Un⁹ angelus loquit̄ alteri angelo p̄ba  
tur sic. q̄cunq; mentis sue conceptū ma  
nifestat alteri ille loquit̄ alteri qz loqui nihil aliū  
est q̄ conceptū mentis sue alteri manifestare sed  
sic facit vnus angelus alteri qz quicūq; p̄ suā vo  
lūtate ordinat mēt̄is sue conceptū ad manifestā  
dū alteri suā voluntatē ille manifestat alteri mē