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¶ Questio cxi

facultatem nature sub quo excedit id in quo fit et
ad huc minus excedit quod tamen excedit quantum ad mo-
dum vel ordinem faciendi. quia excedere in producendo
substantiam est magis quam excedere in producendo aliquid in sub-
iecto. quod etiam est magis quam excedere solum in produ-
cendo quantum ad ordinem vel modum igitur etc.

¶ Questio cxi De illuminatione an- gelorum quatuor articuli.

¶ 1^o ar Unus angelus scilicet superior illuminat alium
angelum scilicet inferiorem. probatur sic quicquid ma-
nifestatione cognite veritatis alteri tradit illum il-
luminare dicitur quia lumen est in quo ad intellectum. prius
nihil aliud est quam quodammodo manifestatio veritatis et sic
facit superior inferiori quia cum ad intelligendum concurrunt
virtus intellectiva et similitudo rei cognite.
Quicquid virtutem intellectivam alterius fornicat
et quod veritatem quam vult scire per speciem univalem concipit
quodammodo distinguit ut ab altero capi possit ille al-
teri veritatem cognitam manifestat. et angelus super-
ior ex conversione sui ad inferiorem fornicat virtu-
tem intellectivam eius. eo quod hoc facit in spiritualibus or-
do conversionis quod facit in corporalibus ordo localis
propinquitatis et etiam veritatem etc. sicut etiam doctores
res faciunt rudibus

¶ Secundus ar Unus angelus potest
movere voluntatem al-
terius insufficienter quantum est ex parte obiecti si nul-
lo modo quantum est ex parte potentie volendi. pri-
mo per quod quid est particulare bonum potest insuffici-
enter movere voluntatem et sicut qui ostendit tale potest
insufficienter movere voluntatem ex parte obiecti si quilibet agra-
bilis est bonum. scilicet per modum persuadendi quantum ad se et solum