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¶ Questio cxi

qz creature vel sunt imateriales ⁊ sic in eis non ē
potentia ad nō esse. vel sūt materiales ⁊ sic semp
remanēt saltē h̄m materiā q̄ incorruptibilis ē. neq̄
q̄ etiā p̄tinet ad gratie manifestationē cū magis
p̄ hoc diuina bonitas ostendat ⁊ potentia q̄ crea-
turas inesse conseruat igitur ⁊c.

¶ Questio cxii *De mutatione creatura in a deo h̄z octo arti.*

1^a ar Deus p̄t immediate mouere materiaz
ad formā. p̄bat sic. cui⁹ cunqz potestati
totalit̄ subiacet potentia passiuā materie. ille p̄t
immediate mouere materiā ad actū vel formāz.
qz ens in potentia reduci p̄t in actū a potentia ac-
tīua que eam sub sua potestate cōtinet sed mate-
ria prima est ens in potentia ad formā igitur ⁊c.
sed diuine potestati est totalit̄ potentia materie
subiecta v̄pote a deo p̄ducta igit̄.

2^a ar Deus immediate potest mouere q̄cunqz
qz corpus h̄m quēcunqz morū. p̄bat
p̄mo sic. q̄cquid fit p̄ q̄cunqz causam creatam hoc
deus immediate p̄t p̄ seip̄m facere sed corpa im-
mediate mouētur a causis creatis q̄ ⁊ immedia-
te a deo ⁊c. Sc̄do si quicūqz potest immediate for-
mā materie imprimere ille etiam p̄t corpus q̄cū-
qz h̄m quēcunqz motū mouere sed hoc deus p̄t
igit̄ ⁊c. maior p̄z. quia omnis motus corporis
cunqz vel consequit̄ ad aliquā formā vel est via
vel dispositio ad formā. sed quicunqz potest im-
mediate formā materie imprimere. p̄t etiā im-
mediate ad formā disponere. ⁊ dare id qd̄ cōsequit̄
formā sc̄z motū qz hoc totū est eiusdē facere.