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Questio ciii.

primus ar Mundus gubernat ab aliquo. pbatur pmo sic. quecunq; p aliqua puidentiam dirigunt ad finē bonī gubernant ab aliquo. quia gubernare nihil aliud est q̃ p puidentiā aliqua ad finem dirigere s̃ res naturales sunt hmōi. cū videamus in ipis puenire qd est melius semp aut in pluribus. qd nō potest esse a casu ergo. Secdo pbat sic. ad quēcūq; pertinet res pductas ad pfectū pducere ad illū etiā ptinet res ad finē pducere qd est gubernare quia vltia pfectio vniūcuiūq; est in cōsecutōe vltimi finis s̃ cū optimi sit optima pducere ad sūmā diuinā bonitatē ptinet nō solū p. ꝛc.

secundus ar Finis gubernatōis mūdi est aliquid extra mūdum extrīs. pbat pmo sic. cuiuscunq; pncipiū est aliquid extrinsecū etiā finis est aliqd extrinsecum qz finis respondet pncipio quia est bonū pncipij agentis ꝛ idem cū ipo pncipio sed pncipiū rerum sez deus est aliqd extrinsecū a toto vniuerso q̃ ꝛ finis gubernatōis rez. Secdo pbat sic q̃cquid est bonū p essentiam est aliqd extrinsecū a toto vniuerso. sed finis vniuersalis oīm rez est hmōi quia finis vniuersalis est vniuersale bonuz sicut pticularis finis alicuius rei est pticulare bonum igitur ꝛc.

tercius ar Gubernatio mundi est ab vno. pbatur sic quecūq; gubernatio est optima ē ab vno gubernante necessario. quia gubernatio nihil aliud est q̃ directio gubnatoz ad finē q̃ ē aliū bonū q̃ tomagl. ē vna