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¶ **Questio cii**

opationem g̃ rē

29 ar Pueri in sta. inno. non habuiffēt pfectum vsum rōnis. sicut habituri erant in pfecta etate. sed solū q̃stum ad ea que ad eos p̃tinebant quo ad suū statū. p̃bat sic in quocunq; ē impedimentū viriū sensitiuaz in illo non est pfectus vsum rōnis. quia vsum rōnis dependet q̃dam mō ex v. u. viriū sensitiuaz. sed sic fuisset in pueris in sta. in no. quia in q̃buscunq; impediunt organa viriū sensitiuaz in illis impediunt r̃ actus earū sic fit i pueris. p̃pter nimā humiditatē cerebri g̃

Questio cii

¶ **padiso quoz ar.**

19 ar Paradisus est locus corporeus in orientis partibus constitutus. **Prima ps** p̃ sic d̃cquit sacra scriptura hystorice tradit hoc est p̃ veritate tenendū. sed ip̃a hystorice tradit paradisu esse locū corporeū vtz gen. ij. **Secda ps** p̃ quicūq; locus est optimus est in nobilissimo situ tori terre cōstitutus scz in oriente qui ē d̃xtera ps celi r̃ p̃ cōsequēs nobilioz alijs p̃tib; celi. sed paradisus est optimus igit̃ vnde dicit locus deliciarum

secundus ar Paradisus ē loc⁹ cōueniēs h̃itarōi hūane s̃m p̃me imortalitatis statū. p̃bat sic. In quocunq; loco terreno inuenit̃ r̃ abus p̃ quē p̃t homo se tueri cōtra corruptionē sui puenientē ab interiori p̃ consumptionem humidi r̃ p̃ senectutē r̃ etia; inuenit̃ aer t̃patus ne corrūpat̃ ab exteriori aere intrato ille locus est conueniens habitationi hu

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