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### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

## Questio xcvi

**quartus ar** Opera hoīs i statu inno-  
centie fuissent magis me-  
ritoria ex pte gratie ⁊ etiā ex pte opis s̄m q̄tita-  
tem absolutā sed minus meritoria q̄ nostra s̄m  
q̄titatē pportioalem. pbat sic. q̄cunq̄ ex maio-  
ri gratia ⁊ caritate ⁊ etiā ex maiore virtute ope-  
ra meritoria facit que tñ minus excedunt faculta-  
tem opantis ille magis meref ⁊ merito cui respō-  
det p̄miū essentialē ex pte gratie ⁊ merito cui re-  
spondet p̄miū accñtale ex pte opis virtutis q̄ti-  
tatis absolute licet minus mereat ex pte operis  
s̄m q̄titatē pportioalem. P̄miū patz quia  
vbi est pfectior forma que est p̄ncipiū operandi  
ibi est pfectior opatio. Scōm p̄z. quia q̄to op̄  
virtutis magis excedit virtutē operantis tanto  
magis meref s̄m q̄titatē pportioalem. vt ē ex-  
emplū de vidua. sed sic fuit in p̄mo hoīe i sta in. q̄

**Questio xcvi.** de dominio ade i sta  
tu inno. q̄tuor ar.

**i<sup>o</sup> ar** Homo in statu innocentie aīalibus do-  
minabat. pbarur sic. q̄dcunq̄ erat natu-  
ralit̄ homi subiectū sup illud homo in statu in-  
babuit dominū. s̄ oīa aīalia naturalit̄ erāt ⁊ ad  
huc sunt hoī subiecta. Patet p̄mo sic. q̄dcunq̄ ex  
conditione sue nature est ppter viem ⁊ cedit in  
vsum eius illud est ei naturaliter subiectum s̄ sic  
est de aīalibus ⁊ plantis. quia im pfectiora cedūt  
in vsum pfectioz. Scōo sic. q̄ quid est inferius  
hoīe est s̄m diuinā puidentiā subiectum governa-  
tioni hoīs. quia diuina puidentiā semper inferio-  
ra gubernat p̄ superiora. sed sic est de animalibus re-  
spectu homis ergo. Tercio sic q̄cqd̄ hz aliquā p̄