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### Imprint:

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Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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## Q<sup>o</sup> octuagesimo octava

scit suum actum scđario

**Quartus ar** Intellectus intelligit actum voluntatis. pbatue sic qđqd ē intelligibilis in intelligēte pñs ē vt ab eo intelligat. s̄ actus volūtatis est intelligibilis i intelligente qz qlibz inclinatio cuiuslibet rei ē in ipsa re p modū ipsius rei. sed actus voluntatis ē inclinatio intellectualis ergo ē intelligibilis i intelligēte sicut i pncipio z pprio subiecto scz i rōe vt dr̄ l. iij. de aia. z hoc dupliciter scz in q̄trū p̄cipit se velle scđo p naturā act?

**Q<sup>o</sup> lxxviii** Quomō ania cognoscit subās imateriales. iij. ar

**1<sup>ar</sup>** Substārias imateriales z separatas primo z p se nō possum? intelligere s̄m earū essentias s̄m statū pñtis vite s̄ nec i fine hui? vite p vnionē intellect? agentis vt posuit auer rois. **Prīa** ps 2. pbat sic. qđcūqz nō p̄t intelligere nisi cōuertēdo se ad fantasmata nō p̄t p̄mo et p se intelligere substārias separatas id ē s̄m seip̄as p cēurias ear. s̄ sic est de intellectu n̄o g. **Scđa** ps 2. pbat sic sex rōnibz vtz in textu.

**2<sup>ar</sup>** Per substārias materiales nō possumus pfecte intelligere sbās imateriales. pbat sic qđqd. n̄ ē aliqd s̄le sbē imateriali p illud nō p̄t sbā imaterialis pfecte cognosci. s̄ qđ dicitur rei materialis q̄trūcūqz abstrahat a materia nūqz p̄t puenire ad hoc qđ sit aliqd s̄le substātie immateriali. eo qz sunt omnino alterius rōnis et quidditas rei materialis in sua ratione semper includit materiā ergo sequitur conclusio