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Q^o octuagesimatercia.

ria respiciens finem ⁊ bonū in cōi vt obiectum ⁊ alie potentie respiciunt bonū p̄culare ⁊ p̄prium finem sibi cōuenientē ergo mouet alias potētiās

quitus ar. Irascibilis ⁊ cōcupisibilis nō sūt p̄tes appetit⁹ intellecriui q̄ d̄r voluntas. p̄bat sic nulla potentia q̄ ordinat̄ ad obiectū aliq̄d s̄m cōmunē rōnē diuersificat̄ p̄ differentias speciales sub illa rōnē cōi cōtentas sed sic est de voluntate respectu boni. quia intellectus apprehendit v̄lem rōnez boni quā voluntas consequitur ergo.

Questio. lxxxiii *de libero arbitrio. iij. arti.*

1^a ar. Homo ē liberi arbitrii. p̄bat sic q̄cūq; agit li. iu. est li. ar. sed homo agit li. iudi. quia q̄cūq; agit iudicio q̄d ad diuersa se hz ⁊ nō est d̄terminatū ad vnū ille agit li. iudi. sed sic ē de iudicio hois. q̄dōē iudiciū p̄cedēs ex collarōne rōnis circa contingētia est indererminatū ⁊ ad diuersa se hz sed sic est de iudicio hois.

2^a ar. Liberū arbitriū ē potētia. p̄bat sic q̄cūq; qd ē p̄ncipiū actus in nobis ē potētia vel habitus a sufficienti diuisione. s̄ li. ar. ē p̄ncipiū act⁹ i nobis s̄m cōez vsū loquēdi q̄uis s̄m p̄priā significatōem vocabuli significet actū q̄ ⁊ c̄ Sed nō ē habit⁹ q̄d p̄z duplicat̄. p̄mo sic. si esset habitus vel esset naturalis vel nō naturalis. nō em̄ esset naturalis quia ad q̄cūq; nēcō ⁊ naturalit̄ inclinamur illa n̄ subsūt li. ar. s̄ ad ea respectu q̄z hēim⁹ h̄it⁹ nat̄ales nat̄alit̄ inclinamur igit̄. nec eē h̄it⁹ n̄ nat̄al⁹ q̄z li. ar. ē aliqd naturale homi