

## **Terms and Conditions**

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

### Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

## ¶ **Questio lxxxii**

mouens scdm nō mouet nisi virtute pmi mouen-  
tis a quo mouet sed voluntas ⁊ appetitus scñsi-  
rius in hōie sunt hōi ergo ⁊c

## **Questio lxxxii** <sup>de voluntate</sup> <sup>hūana. v. ar.</sup>

**1<sup>a</sup> ar.** Voluntas non vult aliquid ex necessi-  
tate coactionis. sed bene ex necessitate fi-  
nis. aut etiā ex necessitate naturali. **Primū** patz  
sic. quicqd est ex inclinatione voluntaris nō est ex  
necessitate coactōnis. quia sicut violentū est con-  
tra inclinacōem nature ita coactū cōtra inclinacō-  
nem voluntatis sed sic est. cū ipse motus volun-  
tatis sit ipa eius inclinatio in aliqd ergo ⁊c. **Sec-**  
**undū** p3 quicunq3 vult aliquē finē necessario eē  
vult illud sine quo finis non p̄t obrineri. sed vo-  
luntas vult finem igit ⁊c. **Tercium** patet sic. si  
cut se habet intellectus ad primū principium. ita  
voluntas ad vltimū finem. sed intellectus ex na-  
turali necessitate adhxret primis principijs ergo  
etiam voluntas ex naturali necessitate adhxret  
vl. fi.

**secundus ar.** Volūtas nō ex neces-  
sitate vult q̄cūq3 vult  
pbat sic. sicut se habet intellectus ad intelligibi-  
lia. ita suo mō se habet voluntas ad bona volita  
vel appetibilia. sed sic est q̄ intellectus naturalit̄  
ex necessitate adhxret p̄mis principijs ergo ⁊ vo-  
luntas vltimo fini. intellectus vero alijs conclusi-  
onibus nō habentibus necessariā cōnectionē ad  
p̄ma principia non ex necessitate assentit ⁊ ha-  
bentibus necessariam connectionem ex necessitate