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## **Questio lxxviii.**

est circa res exteriores ex p̄p̄inquitare actiū con-  
cludit̄ p̄p̄inquitas potentiar̄. ergo ⁊c.

**¶ 1<sup>a</sup> ar.** Scdm̄ diuersitatē exterioris sensibilis  
inmutatiui cōuenient̄ distinguunt̄ qui  
q̄ sensus exteriores ⁊ nō plures quoz vnus est  
q̄dā mō p̄fectior alio. **Prima** p̄s p̄s quicq̄d p̄-  
p̄rie ⁊ p̄ se ad sensum p̄tinet sicut p̄p̄riū ei⁹ obie-  
ctū motiū sensus s̄m̄ illud distinguunt̄ potencie  
sensitiue sed exterius sensibile ē h̄mōi igit̄ ⁊c. **Se-**  
cūda p̄s p̄s sic quia vel sensus immutat̄ sp̄ūaliē  
t̄m̄ ⁊ sic est visus. vel cū imutatōe sp̄ūali ē ec̄ aliq̄  
imutatio nat̄alis ⁊ hoc duplicit̄ vel ex p̄e obiecti  
t̄m̄ vel ex p̄e organi ⁊c. **Tercia** p̄s p̄s imutatio  
vni⁹ est sp̄ūalior alio ⁊ sic visus ē p̄fectior oib⁹  
alijs ⁊ sic de alijs.

**Quartus ar.** Cōuenient̄ distinguunt̄  
t̄m̄ q̄tuoz sensus interior̄  
res scz sens⁹ cōis ymaginatiua estatiua. ⁊ memo-  
ratiua. p̄bat̄ sic q̄t̄ sunt actiones aīe sensitiue que  
nō p̄nt̄ reduci in vniū p̄ncipiū imediatū. tot̄ sunt  
potencie passiue ⁊ q̄tuoz interior̄ sunt h̄mōi. s.  
recipe formas vel species oīm sensibilū in p̄ntia  
⁊ retinere dum sunt absentia. **Et** p̄ape intentō-  
nes sensibilū q̄s nō p̄cipit sensus exterior ⁊ reti-  
nere eas ī absentia sensibilū. qz oē recipe ⁊ reti-  
nere in corp̄alib⁹ reducant̄ ad diuersa p̄ncipia q̄  
vnaq̄q̄ p̄dicar̄ actionū h̄z p̄p̄riū p̄ncipiū.

## **Questio lxxix.**

**¶ 1<sup>a</sup> ar.** Intellectus h̄ūanus nō est essentia aīe  
sed ei⁹ potētia. p̄bat̄ sic. in q̄cūq̄ potē-  
m. ii