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¶ **Questio lxxi.**

non pbat istā cōclusionē nisi auctoritate sac. scrip.

uestio lxxi. de hōie q̄tum ad essentiam aīe s̄m

se ⁊ habet septem articu.

primus ar Aīa non est corpus s̄ cor
poris actus. pbat sic q̄cqd
est p̄mū p̄ncipiū vite in his que aput nos viuūt
non est corpus sed corporis actus qz h̄z aliqd cor
pus sit p̄ncipiū vitalis opationis vt oculus v̄
p̄ncipiū vite cor. non tamen p̄mū p̄ncipiū vi
te potest esse corpus sed corporis actus qd p̄z sit
quia q̄ aliqd corpus sit p̄ncipiū vite hoc non con
uenit ei inq̄tū corpus qz sic om̄e corpus viueret
oportet igit q̄ ei cōueniat inq̄tū est actu tale sed
est actu tale qdā p̄ncipio qd̄ d̄r actus eius. **Sec**
aīa est p̄mū p̄ncipiū vite in his ⁊c. qz aīata dīa
mus viuētia ināīata aūt vita carentia.

secūdus ar P̄ncipiū intellectualis
opationis qd̄ dīcīm⁹ aūt
mā hōis est aliqd incorp̄eum ⁊ subsistens. P̄nci
ma p̄s p̄z. q̄cqd̄ est cognoscitiū oīm corp̄um ill
lud nō potest esse corpus. qz q̄cquid h̄z in se re
terminatā naturā corporis hoc non potest esse cog
noscitiū oīm corp̄um. sed om̄e corpus h̄z reter
minatā naturā ergo. s̄ p̄ncipiū intellectiū in hō
mie est cognoscitiū oīm corp̄orū ḡ **Scda** p̄s p̄z
q̄cqd̄ h̄z p̄ se opatōnem. cui non cōicat corp̄⁹ ill
lud p̄ se subsistit. quia cum opari nō sit nisi entis
in actu eo modo aliqd opat̄ quo est sed sic est nō
em̄ intelligit p̄ oz ganū corp̄eum quia natura re
terminata illius organi corp̄eui phiberet cogitō