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¶ **Questio lxxi**

nate sunt habere ille si non sunt eadē materia sim-
pliciter sunt eadē s̄m analogiā s̄z s̄m q̄ cōueni-
unt in rōne potentie sed sic est ergo ⁊c.

tercius ar Celiū empireū est in prin-
cipio materie informi con-
creatū. p̄bat sic. sicut factū est de gloria sp̄iali ita
sūt dicēdū est factū esse de glia corpali p̄pter
eandē rōne q̄ est de vtraq̄. Sed sp̄ialis gloria
inchoata est in principio mundi in gratia ⁊ beaitu-
dine angeloz. ergo sūt in aliquo corpe qd̄ dicitur
celū empireū ⁊c

quartus ar Tps est cōcreatū mate-
rie informi nō s̄m opini-
onem aug⁹ sed alioz scōz. Primū p̄bat sic q̄cā
qd̄ sequit formatōne materie informis non fuit
materie informi concreatū. S̄z s̄m opinionem.
aug⁹. tps sequit formatōnem materie informis
non quidē tpe sed natura ergo. Scdm̄ p̄z q̄cqd̄
a deo creatū p̄cessit ab initio cū materia corpali
eius formationem illud est concreatū materie i-
formi. Sed s̄m alios scōs materie informitas
duratōne p̄cessit eius formatōne ergo necessario
⁊ tps ⁊c.

Questio lxxii ~~De ope distinctō~~
~~nis s̄m se ⁊ primo~~
~~de opere prime diei habet quatuor arti.~~

primus ar Lux s̄m primā impositio-
nem metaphorice dicit̄ in
sp̄ialibus. s̄ s̄m vsū noīs pprie d̄r ibidem. Pri-
mū p̄z. qd̄cūq̄ nomē ē p̄mo institutū ad signifi-
cādū id qd̄ facit manifestatōne i sensu. visus me-
thorice ⁊ nō pprie d̄r i sp̄ialib⁹ s̄m p̄mā im-