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¶ **Questio lvi**

forme corporaliū nūc aliq̄ mō rē. Tercia ps patz
q̄cūq; nō p̄t. pducere creaturā corpale absq; aliq̄
q̄ trāsmutatione materie de potētia ad actū ille n̄
potuit eē aliq̄ mō cā formaz corporaliū i p̄ma pdu
ctōne creature corporalis. qz i p̄ma pductōe n̄ cō
siderat aliq̄ trāsmutatio materie de potētia ad ac
tum. s̄ sic ē de āgelo qz hoc soli deo cōuenit cui tā
q̄ pprie cāe obedit materia corporalis ad nūrum ḡ

Questio lvi. De ordine creatōis ad distinctōne. iiii. ar.

¶ ar Informitas materie corporalis vt eam
accipit aug⁹ scz vt referit ad cōditōem
materie p̄me q̄ s̄m se nō hz aliquā formā nō p̄
cessit tpe ip̄i⁹ materie formatōem vel distinctio
nē. s̄ bñ vt eā accipiūt alij sc̄i. P̄ria ps pz. qz ma
teria corporalis fuit creata a deo sub forma r nō si
ne oī forma. neq; sub vna forma cōi s̄ sub distin
ctis. p̄mū pz qz creatōis termin⁹ ē ens actu r sic
i p̄ssibile ē dicere q̄ materia p̄ma oīo informis
duratōe p̄cessit suā formatōem. qz q̄cūq; durat
hoc est ens in actu hoc em̄ duratio imprat s̄ ma
teria sine oī forma ē sine oī actu. qz oīs act⁹ ē for
ma q̄dā. ergo si materia durauit ante omnē for
mā sequit⁹ q̄ erat ens actu absq; oī actu qd̄ impli
cat contradictionem. S̄cūdum patet qz si mate
ria corporalis esset creata sub vna forma sbāli cōi
q̄ p̄peruo maneret in materia sequeret⁹ q̄ omne
fieri esset alterari qz q̄cūq; forma supueniēs nō
facit ens in actu simplicif s̄ ens actu qd̄ p̄suppoit
facit esse hoc qd̄ est ppriū forme accidentali eēt
forma accēntalis r sic s̄m eā nō attendit genera