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## **Questio lxiiii.**

voluntatis nihil aliud est q̄ venisus ad id qd̄ est.  
vel nō est. ⁊ etiā de rōne pene ē q̄ repugnet vol  
luntati sc̄z venienti s̄ sic ē de demonibz ergo ⁊c̄.

**quartus ar.** Aer iste caliginosus cō  
tionis hūane ē locus penalis demonū ⁊ hoc vsq̄  
ad diē iudiciū. s̄ post erit locus penalis eoz infer  
nus. **Prima ps ps.** q̄cūq̄ spūs ordinat a deo ad  
pcurāduz bonū hoīm exercitādo eos p̄ ipugna  
tionē cōtrarij puenient sūt positi i hoc aere caligi  
noso i q̄ hoīes cōuersant. s̄ demones ordinari sūt  
a deo ad pcurāduz bonū hoīm indirecte. qz hoc  
bz ordo diuine puidēie q̄ inferiorz bonū p̄ sup  
iora pcurret. ⁊ hoc duplicat ⁊c̄. **Sc̄da ps ps.** q̄  
diu durat exercitatio demonū tā diu erit in loco  
aeris caliginosi. qz q̄diu ē cā ⁊c̄. **Tercia ps ps.**  
qz modo sūt i hoc agere ppter exercitiū hoīm qd̄  
cessabit post iudiciū ergo post erūt in inferno qui  
loc⁹ penalis debet eoz culpe

**Questio lxx.** De ope creatōnis cor  
poralis creature iij. ar.

**1<sup>a</sup> ar.** Q̄is creatura corporalis facta ē a deo. p  
bat sic. q̄ncūq̄ in diuersis inuenit ali  
qd̄ vnū oportet q̄ illa diuersa illud vnū ab aliq̄  
cā vna recipiāt. s̄ tam incorporeis visibilibz q̄m  
sp̄rialibz inuisibilibz inuenit aliqd̄ vnum sc̄z hoc  
qd̄ ē esse. qd̄ cōiter i oibus rebz inuenit q̄tūcūq̄  
qz diuersis ergo o3 q̄ illud habeāt ab aliq̄ vna cā  
q̄ sit p̄ncipiū essendi oibz qd̄ est ip̄e deus.

**secūndus ar.** Creature corporales sicut  
⁊ omnes creature facte  
sunt a deo ppter bonitatem dei. sicut ppter finē