

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

¶ Questio lxii

corpale fuit vt i supmo corpe crearent. tanq̄ to
ri nature corporee p̄sidentes. sed sic ē de angelis
qz cū ex creaturis corpilibus ⁊ spūalib⁹ cōstitu
arur quodā ordine vnū vniuersum oꝝ q̄ creatu
re spūales habeant ordinē ad corpales q̄ ordo
cōsistit in hoc q̄ toti nature corpali p̄sident ergo.

Questio lxii. ~~Quomodo angeli fa~~
~~cti sunt in esse gratie~~
~~⁊ glorie ⁊ habet nouē ar.~~

primus ar Angeli creati sunt in britu
dine imperfecta quā virtus
te sue nature assequi p̄nt sed nō in beatitudie per
fecta q̄ facultatē nature create excedit. **T**ria ps
pz. q̄cunq̄ p̄fectio cōuenit angelo naturalit̄ illa
data est eis p̄ creationē. qz p̄fectiōnē naturalem
nō acquirit p̄ morū discursiū sicut hō sed statim
ei adest p̄pter nature sue dignitatē. **S**ed beatitu
do imperfecta est p̄fectio naturalis ip̄i angelo q̄ ei
debet s̄m virtutē sue nature vt pz ex terminis qz
britudo est vltia p̄fectio intellectualis seu rōna
lis nature quā naturalit̄ cōsiderat. ⁊ cōsistit i per
fectissima cōtemplatione q̄ optimū intelligibile
qd̄ ē de⁹ contēplari p̄t in hac vita vt dicit aristo.
ergo ⁊c. **S**cōda ps pz q̄cunq̄ p̄fectio nō ē aliq̄d
nature sed finis nature nō adest rei i p̄ncipio sue
p̄ductōis q̄ est ad p̄fectionē naturale ⁊ nō ad finē
sed sic est de beatitudie p̄fecta ergo ⁊c.

secūndus ar Angeli indiguerūt gratia
ad hoc q̄ conuerterent i deū
put est obiectū beatitudis. s̄ nō. put est p̄ncipiū
naturalis esse. p̄bat sic q̄cqd̄ est supra naturam.