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tū cognoscat cōpositōnēm' t̄ diuīsionē. **P**riā ps
ptz. qcūq statī in app̄lxenīōe qdditatis subiecti
bz noticiā de oib⁹ q̄ p̄st attribui subiecto vel re
moueri ab eo ille nō itelligit cōponēdo t̄ dividē
do. s̄ sic ē de angelo. qr i eo nō est lumē intellectu
ale ip̄scm̄ sicut i nobis s̄ p̄scm̄ cū sit speculū pul/
trū t̄ clarissimū vt dicit dyo. ij. ca. de di. no. g.
Scda p. p̄z. qr ageli p̄gnoscit puenietiā l̄ discouer
mētiā p̄dicari cū subiecto ḡ p̄gnoscit p̄pōez t̄ diu
siōez sicut t̄ ratiocinationem

V⁹ A2 In agel' n̄ pt ee flitas p̄ se s̄ solū per
accīs n̄ respectu nat̄alī cognoscibiliuz
sic i nobis s̄ respectu supnat̄alī cognoscibiliū. p̄
ma ps p̄z. qcūz n̄ itelligit cōponēdo t̄ dividēdo
s̄ itelligedo q̄ qd ē i illo n̄ ē flitas. s̄ agel' n̄ itel
ligit cōponēdo t̄ dividēdo s̄ itelligēdo q̄ qd ē ḡ
Scda ps p̄z qcūz p̄gnoscēdo q̄ qd ē reiognoscit
oēs enīciatōes ad illā rē p̄tinetes fm̄ qdditas/
tē rei ad illā rē i illo n̄ pt ee flitas ec̄ p̄ accīs re/
spectu eoz q̄ rei nat̄alī cōueniūt l̄ n̄ pueniūt. l̄z
bñ respectu supnat̄alī puenietiū l̄ n̄ puenietiuz
qr qdditas rei pt esse p̄ncipū p̄gnoscēdi respec/
tu eoz q̄ rei nat̄alī cōueniūt l̄ ab eo remouēt. s̄
n̄ eoz q̄ a supnat̄alī dei ordiatōe dependēt t̄ sic
pt ibi ee flitas l̄ deceptō. s̄ sic ē de angelis ḡ t̄c.

Sextus A2 In agel' pueniet poīt p̄gnitio
matutia t̄ vespria p̄z sic. i qcū
q̄ ē cognitio ip̄i? p̄mordialis esse rez ic̄z in suo
p̄ncipio t̄ ec̄ cognitō ip̄i? ee rez bz q̄ in p̄prijs
nat̄is p̄sistūt i illo pueniet poīt p̄gnitō matutia
t̄ vespria. s̄ i agel' ē bñoi cognitio vt dic aug⁹.

Septius A2 Vespria cognitio i agel' vt
ea cognoscit ee rez in p̄pria
natura p̄ verbū est eadē cū matutina. sed vt ea