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Questio lviij.

dens sua secreta impossibile ē q̄ aliq̄s possit cog-
noscere secretū volūtaris nisi sibi subiaceret vo-
lūtas rōnal' creat̄e. **S**z soli deo subiacet volūtas
Sz cogitatōes vt sunt in intellectu z affectōes
vt sūt i volūtate ex sola volūtate dependēt ergo

quintus ar Angeli cognitione naturali
nō cognoscūt misteria gratie
sed bñ cognitōe supnaturali. **P**ria ps pz sic q̄
cūq̄ ex sola volūtate dei dependēt angel⁹ mīto-
min⁹ p̄t cognoscere q̄ cogitatōes alteri⁹ a' vo-
luntate depēdētes s̄ misteria gr̄e ex sola volūta-
te dei dependēt ergo. **S**cōda ps pz q̄cqd āgeli co-
gnoscūt cognitōe beatifica vel p̄ reuelatōnē diui-
nā hoc cognoscūt cognitōe supnaturali. plus vel
min⁹ s̄m q̄ p̄spicatus vidēt diuinā sapiām. vel
s̄m q̄ de⁹ voluerit reuelare. **S**z q̄daz misteria
gr̄e angeli cognoscunt visōe btifica. q̄dā vero p̄
reuelatōem ḡ

Questio lviij de mō angelice cogni-
tionis hz. viij. articu.

1^a ar Intellect⁹ angeli nō ē i potētia sicut añ
addiscere z iuenire respectu naturalif co-
gnoscibiliū q̄uis bñ respectu supnaturalif cogno-
scibiliū. **S**z vt añ cōsiderare ē i potētia etiaz re-
spectu naturalif cognoscibiliū licet nō respectu co-
gnitōis verbi. **P**ria ps pz sic corpa celestia se
hñt ad eē z actuz suuz nafalē. ita celestes mētes
s̄z āgeli se hñt ad suā p̄fōem nafalē vt supra
dcm ē. s̄ corpa celestia nō hñt potētiā ad eē q̄ n̄
sūt cōplēta p̄ actū suū ḡ zc. **S**cōda ps pz sic se ha-
bent corpa celestia ita z angeli. s̄ corpa celestia
reapiūt illuīatōnē a sole quā nō hñt ex sua nafā