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## Questio lviij

rent in suis naturis pprijs. s. in dō dei ab etno  
p̄terierūt rōnes nō solum corp̄alium. sed etiam  
oīm spiritualium

**tercius ar** Angeli p̄ sua naturalia pos  
sunt cognoscere deū. sed non  
ei⁹ essentiā videre. p̄bat qz e⁹ cūqz mēti ē silitu  
do dei ipsa ille cognoscit deū s. nō videt ei⁹ eēn  
tiā. qz nulla silitudo creat a sufficiēs ē ad rep̄sen  
tandā diuinā essentiā vt videat p̄ eā. s. in mēte  
vel natura angelica ē imēdiata ymago dei ipsa s.

**Questio lviij** de cognitione angeloz  
cū ex p̄te cognitoꝝ ma  
terialiuꝝ. et habet quinqz arti.

**primus ar** Angeli cognoscūt materia  
lia p̄ suas spēs intelligibi  
les q̄ sūt i eis. p̄bat sic q̄cqd ē i angelo cognoscit  
ab āgelo qz q̄cqd ē i aliq̄ e i eo p̄ modū ei⁹ i q̄ ē  
s. oīa materialia sūt i angelis. qz q̄cunqz i en  
tibus sūt p̄cōra in se eminentē et p̄ q̄dā totalitatē  
et simplicitatē cōtinēt q̄cqd i inferiorib⁹ cōtinetur  
deficientē et p̄cialit̄ et multiplicat̄. s. angeli s. m. or  
dinē nature inter ceteras creaturas sūt deo ppin  
q̄ores et filiores et sic supiores et p̄fectiores s.

**2⁹ ar** Angel⁹ p̄ vnā suā d̄tutē itellectiāz tā  
vliā et imaterialia q̄ singlaria et corp̄a itell  
p̄bat sic. oē supi⁹ s. m. ordinē nate p̄t pla p̄ vnā  
d̄tutē suā q̄ inferi⁹ p̄t p̄ diuersas d̄tutes. s. āgel⁹  
ordie nate ē supior hoie. s. hō diuers⁹ d̄tutib⁹ co  
gnitis cognoscit oīa rez genera itellectu qdē vliā  
et imaterialia. s. sū at singlaria et materialia ergo  
hoie idē faciet āgel⁹ p̄ vnā d̄tutē suā scz itellectiā.