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Questio liiii

τ in alio nūc ī loco ſubſequēti. τ ꝑ ꝯñs mot⁹ localis angeli nō eſt in inſtanti ſed in tp̄e.

Questio liiii De virtute cognoſcitiua angeloꝝ .v. arti.

1⁹ ar Intelligere angeli τ actio cui⁹cūq̄ creature nō eſt ſua ſubſtantia ꝓbat̄ ſic. Primo q̄cq̄d ē potentia vel h̄ꝫ de potentia admixtuꝫ ſiue qđ nō ē actus purus nō ē ſua actio q̄ eſt actualitas virtutis. quia actualitas potentie repugnat ita ꝙ de neceſſitate ſint realit̄ diſtincta ſ₃ ſic ē de angelo ergo ꝛc̄. Scđo ſic. cui⁹cunq̄ intelligere ē ſua ſbā ei⁹ ītelligere ē tm̄ vnū ꝑ ſe ſubſiſtēs q₂ ītelligere l'act⁹ ſubſiſtēs nō p̄t eſſe niſi vn⁹ ſ₃ intelligere angeli nō ē tm̄ vnū ꝑ ſe ſubſiſtēs. q̄a alias ei⁹ intelligere τ ei⁹ ſbā non diſtingueret̄ a ſubſtātia dei nꝫ a ſbā τ ītelligere alioꝝ āgeloꝝ. Tercio ſic q̄cunq̄ ſūt ſuū intelligere eq̄ ꝑfecte ītelligunt τ ſic in eis nō ſunt gradus ī intelligēdo q₂ in eis nō eſt diuerſa ꝑticipatio ip̄ius intelligere cū in oīb⁹ ſit ip̄a ſubſtātia ſubſiſtens ſed ſic nō eſt de angelis ergo ꝛc̄.

Scđus ar Actio angeli vel cuiuſcunq̄ creature non eſt eius eſſe ꝓbat̄ ſic. q₂ oīs actio vel ē trāſiens τ illa nō ē eſſe quia eſt effluxus ab agēte ī alteꝝ. eē vero agentis ſignificat̄ vt intra ip̄m vel eſt manens q̄ etiā non eſt ip̄m eſſe. patet ſic quicquid de ſui rōe habet infinitatē ſimpliciter vel ſ₃m quid nō eſt ip̄m eſſe creature. quia eſſe cuiuſlibet creature ē determinatū ad vnū puta vnā eēntiā ſ₃m ge⁹ τ ſpēꝫ. ſ₃ oīs actō imanēs de ſui rōe habet infinitatē vel ſīplicit̄ l' h̄ꝫ q̄d ſic ītelligē c⁹ obiectū ē veꝝ velle