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Questio lii

motib⁹ ⁊ opibus inaiator⁹ pñt fieri q̄ motū cor
porū vt locutio vt cōuenit cū sonis inaiator⁹ et
cōmestio vt cōuenit cū alijs motib⁹ ergo r̄c Se
cūda ps p̄z. cui⁹ ē potentia ei⁹ ē acr⁹ ⁊ nō alterius
us. s̄ angeli in talib⁹ corpib⁹ nō bñt vitā q̄ ē po
tentiale p̄ncipiu opatōis

Q̄d lii De loco angeli habz tres articu.

I Angelo conuenit esse in loco ⁊ corpori q̄
uoce. pbaſ sic. quibusq; equiuoce cō
uenit q̄ritas fm cui⁹ cōtractū applicatur loco illis
equiuoce cōuenit esse in loco. s̄ sic est r̄c. q̄a corpori
cōuenit q̄ritas dimensiua. angelo vero nō s̄ vir
tualis seu virtutis ergo r̄c.

II Angelus nō p̄t esse vbiq; vel i plurib⁹
locis sil sed in uno loco tm̄. pbaſ sic.
q̄qd ē in loco p applicationē virtutis ad locū. et
sua virtute nō p̄t oīa loca vel plura cōtingere. s̄
vnū solū determinatū locū. nō p̄t r̄c. s̄ sic est r̄c.
cū habeat virtutē vnā tm̄ q̄ est finita sicut ⁊ sua
essentia. ergo nō p̄t esse in plurib⁹ locis simul.

tercius Ar. Plures angelii nō p̄n̄t esse
sic. q̄ cīneq; sunt in loco p hoc q̄ virtus eoz in
mediate cōtingit locū p modū cōmentis pfecti
nō p̄n̄t esse plures simul in uno loco. qz impossib⁹
bile est q̄ vnius ⁊ eiusdē rei sint due cāe cōplete
immediate. s̄ angelii sunt in loco p hoc q̄ virtus
eoz immediate cōtingit locū p modū cōmentis
pfecti. qz est agens sufficiens virtutis ḡ r̄c.

Questio lii De motu locali angelor⁹
tres arti.