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## Questio li.

plex subsistēs i suo eē n̄ p̄t amittere eē qd̄ p̄z sic  
qz q̄cqd̄ cōuenit alicui fm̄ seipm̄ n̄ p̄t ab eo sepa  
ri. s̄ eē cōuenit forme fm̄ seipam̄ qz eā naturalit̄  
n̄c̄io z p̄ se seq̄t̄ ergo zc̄. Tercio sic cui⁹ cūqz o  
patio ē sempiterna z ipm̄ ē sempiternū. s̄ opatō  
s̄bē intellectualis ē sempit̄na qz obiectū ei⁹ a q̄ ac  
cipit sp̄z z rōnē ē sup̄ tps̄ z sepiū. s̄ vbi z sp̄

## Questioli de cōparōne āgloz ad corpa tres arti.

**primus ar** Angeli nō h̄nt corpa sibi  
naturalit̄ vnita. p̄bat̄ sic  
qz nulla s̄bā intellectualis p̄fecta i natura intellectu  
ali vnit̄ corpi vt forma p̄z sic. qz q̄cqd̄ accidit ali  
cui nature generice z p̄ se cōuenit alicui sp̄ei nō i  
uenit̄ v̄l̄r in il la. sed habere corpus sibi naturalit̄  
vnitū nō ē de rōne subst̄tie intellectualis s̄ acci  
dit ei qz sez ē in pot̄ria existēs in genere intellec  
tualiu s̄bāz. s̄ angeli s̄nt subst̄tie intellectuales  
p̄fecte i natura intellectuali ergo zc̄.

**secundus ar** Aliqñ angeli assumunt  
corpa in q̄bus apparēt  
p̄bat̄ sic. q̄cqd̄ ab oib⁹ videt̄ indr̄nt̄ ē vez cor  
p⁹ s̄ āgeli apparētes hoib⁹ pura abrahe z tobie.  
z h̄mōi ab oib⁹ indr̄nt̄ seu cōit̄ videbant̄ ḡ an  
geli cū nō sint corpa ne h̄nt corpa sibi naturalit̄  
vnita aliqñ assumūt corpa i q̄b⁹ apparēt.

**3<sup>a</sup> ar** Angeli i corpib⁹ assumptis p̄nt exere  
cere q̄dā opa vite q̄tū ad id qd̄ ē cōe o  
ferib⁹ vite z alijs opib⁹ z morib⁹ n̄ āt q̄tū ad id  
q̄ s̄nt p̄pa viuēnū. p̄a p̄. p̄z q̄cqd̄ p̄t fieri p̄ motū  
corpis alie⁹ s̄ p̄t angelus facere i corpe assūpto  
s̄ q̄dā opa vite q̄tū ad id qd̄ h̄nt cōe cum alijs