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## Questio Xlv

**1<sup>a</sup> ar** In oibus creaturis ronalibus inuenitur representatio trinitatis p modum ymaginis. s i oib<sup>9</sup> creaturis p modū vstigi. qz qm̄ qz effectus rēpēntat suā cām q̄tū ad similitudinem forme in illo est rēpēntatio illi<sup>9</sup> cāe p modū ymaginis. z q̄cūqz rēpēntat solū q̄tū ad cālitatē in illa ē representatio vstigi hęc aoz parer qz diffinitū p̄dicat in ea de diffinitōne. in creaturis igit ronalib<sup>9</sup> in q̄b<sup>9</sup> inuenit̄ intellectus. z volūtas repit̄ rēpēntatio trinitatis p modū ymaginis in q̄tū inuenit̄ in eis verbū cōceptū z amor pcedens sicut z in diuinis s i creaturis oib<sup>9</sup> inuenit̄ rēpēntatio p modū vstigi in q̄tū in q̄libet creatura inuenit̄ aliqd qd̄ necesse ē reducere in psonas diuinas sicut in cāz. q̄libet em̄ creatura sub sūst̄it in suo esse z habet formā per quā rēterminatur ad speciē z habet ordinē ad aliqd aliud

**Octauus ar** In opibus nature z artibus non admisceat̄ creatio sed p̄supponit̄. p̄batur. quia in quibuscūqz sit ex aliquo p̄supposito aliqd p creationē p̄ducto ibi nō admisceat̄ creatō sed p̄supponit̄ s i opib<sup>9</sup> nate est h̄mōi ergo zc

## Questio xlvj

**1<sup>a</sup> ar** Nihil p̄ter deū fuisse ab eterno nō ē im possibile p̄t aliquid p̄ter deū esse ab etno nō ē necē qz cū volūtas dei sit cā rez. oim q̄ cūqz p̄ter deū necē ē eē necesse ē illa deū velle cū necessitas effect<sup>9</sup> ex necessitate cāe dependeat p̄ p̄bat̄. v. metba. s nō est necesse deū p̄ter seipm̄