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¶ **Questio Xliii**

sic conuenit toti trinitati respectu psonae misse. pri-
mū p3. cuiusq3 psonae conuenit esse pncipiū psonae
misse illi conuenit qd sit mittēs psonā illā ut mit-
tens tenet pncipiū psonae misse sed tm̄ p̄ri conue-
nit esse pncipiū filij z p̄ri z filio esse pncipiū s. f. g.
eis conuenit tm̄ esse mittētes zc. **S**cdm p3 Cui
cunq3 conuenit esse pncipiū effectus gr̄e fm̄ quē at-
tendit missio psonae. illi conuenit mittere psonam
ut mittere imp̄tat pncipiū effectus. s. toti trinitati
conuenit esse pncipiū effectus gr̄e fm̄ quē psona
mittit. eo qd eaz ē vna virtus z sic eaz opa sunt
indiuisa ergo toti trinitati conuenit mittere psonā
ut mittere significat pncipiū effectus gr̄e

¶ **Qō Xliiii** de pductione rez a deo z h3 q̄tuor artic.

1^o ar **Q**uē qd q̄cunq3 mō est necesse est esse
a deo cātū vel creatū. qz q̄cqd h3 esse
p̄ p̄ciparōem ē cātū ab eo qd ē p̄ essentia ip̄m
esse subsistens. s. oia alia a deo hnt esse p̄ p̄cipa-
tionem. cum non sint suū esse

Secundus ar **M**ateria p̄mam neces-
se est esse creatā a deo
quia quicqd est causa rez nō solum fm̄ qd sunt ra-
lia p̄ formas accidentales nec solū fm̄ qd sūt h3c
p̄ formas substāciales sed fm̄ om̄e id qd p̄mer
ad esse eoz. q̄cunq3 mō puta qd ē cā rez inq̄tuz
sunt entia ē etiā cā materie p̄me. s. deus est h̄mōi
qd p3 qz si cāe p̄ticulares causabāt res soluz fm̄
formas accidentales. talia z fm̄ formas substāciales
p̄supponēdo necessariū subiectū actiōis. ita causa
v̄lis toti? ent. cāt rez q̄tū ad oē qd p̄mer ad rē