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Questio xliii

¶ **Ar** **Q**uissio z datio inuisibilis psonae diuine
fit solū h̄m gratiā gratūfacientē z eius
dona. pbat̄ h̄m q̄cūq; psona diuina incipit nouo
mō esse in aliq̄ z h̄ēt ab illo h̄m illud tm̄ psona
mittit̄ z datat̄ h̄ hoc solum fit h̄m p̄dicta qz tenz
esse in oib; p̄ essentiā p̄ntiā z potentiā est cōis
antiquus solitus z naturalis mod; h̄ teni esse no
uo mō in aliq̄ est ip̄m esse in eo sicut cognitū est i
cognoscente z amaturz in amante z illud q̄ libere
possum; vti vel frui soluz habere dicimur h̄ p̄ so
lam gr̄am gratūfacientē de; est in creatura rōna
li vt cognitū in cognoscente zc

¶ **Quartus ar** **P**atri in diuinis nō cōue
nit mitti pbat̄ sic **L**ucii;
qz psonae conuenit mitti cōuenit etiā pcedere ab
alio h̄m originē vt dictū est in p̄mo art. **¶** **S**z pa
tri in diuinis nō cōuenit pcedere ab alio h̄m ori
ginem igitur zc.

¶ **Quintus ar** **T**oti trinitati cōuenit inhabi
tare mentē hoīs. sed soli filio
z s̄. scō cōuenit inuisibilit̄ mitti. **P**rimū pz **J**ob.
iiij. **A**d eum veniem; z mansionē apud eū fati
ciem;. **T**ota em̄ trinitas gratiā z eius dona infu
dit menti. z vna psona ab alia sicut non in effect
tu ita nec in cognitione z amore que ē p̄ gratiaz
sep̄at̄ ergo zc. **S**cōm pz **L**ucii; qz psonae cōue
nit nouo mō inhabitare rōnalē creaturā p̄ gratiā
z esse ab aliq̄ p̄ originē illi cōuenit inuisibilit̄ mit
ti vt dcm̄ ē sed hoc cōuenit tā filio qz s̄. scō q̄ se. pō

¶ **Sextus ar** **Q**uissio inuisibilis fit ad oēs
q̄ sunt p̄ncipes gratie pbat̄