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Queſtio triceſiatercia.

vel aliq̄d ex q̄ videt ſequi cōtrariū fidei vel determinatū ē q2 ex hoc ſequit̄ aliq̄d contrarium fidei ille nō incurrit hereſim q2 ſolum his trib9 incurrit hereſis ꝫ q̄dā magiſtri q̄ cōtrariū opinati ſunt de notionib9 nō negabāt aliq̄d hoꝝ triū ptinacit̄ ergo ꝛc. Scd̄m pꝫ q̄cunqꝫ ptinacit̄ aliq̄d negat ex quo ſeq̄t aliq̄d cō trariū fidei incurrit hereſim. ſed q̄cunqꝫ falſe ſeu ꝯrie opinaret̄ de notōib9 conſiderans ꝙ ex hoc ſeq̄t ꝯriū fidei eſt hmōi ergo.

Queſtio xxxiii de perſona patris q̄tuor ar.

i9 ar. Pater i diuīs p̄t dici p̄ncipiū filij et ſ. ſ. pbat̄ ſic oē illd a q̄ aliq̄d pcedit q̄cūqꝫ mō p̄t dici p̄ncipiū q2 p̄ncipiū nihil alid ſignificat q̄ꝫ id a q̄ aliq̄d pcedit ſed pater erit a quo alius pcedit ſcꝫ fili9 ꝛ ſ. ſ. ergo

29 ar. Hoc nomen pater eſt ppriū diuīe perſone ſcꝫ patris pbat̄ ſic. omē nomē ſignificans id p qd ipa pſona diſtinguit̄ ab omnibus alijs eſt ppriū nomē ipius pſone ꝫ pater in diuinis p̄t paternitatē p q̄m pſona patris diſtinguit̄ ab oībus alijs cū ſoli patri cōueniat ergo ꝛc.

39 ar. Hoc nomen pater in diuinis p prius dr̄ ſm ꝙ pſonaliter ſumit̄ ꝛ p poſteri9 ſm ꝙ eſſentialit̄ pbat̄ ſic. In q̄cunqꝫ pfecte ſaluatur tota rō nois de illo p prius dr̄ nomē q̄ꝫ de illo in q̄ ſaluat̄ ſm aliq̄d ꝛ impfecte ſcꝫ p ſimilitudinē ad id i q̄ pfcē ſaluat̄ ꝫ hoc nomē pr̄ ſm ꝙ pſonalit̄ ſumit̄ i diuīs dr̄ d pſōa pr̄is i q̄ tota rō paternitatis pfcē ſaluat̄ q2 in illo ſaluat̄ pfecta rō