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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

Questio tricesima prima

vel homo significat naturaz cōmunē nō cū determiato mō existēdi q̄ cōuenit singularibz sed hoc nomē psona nō significat natā cōmunē sine determiato mō. imo s̄t q̄d distinctū subsistēs siue p̄p̄tāsim i natā cōi q̄ nō ē cōe sicut gen⁹ ⁊ spēs. Septimū p̄z oē nomē ip̄ortās naturā cōem cū determiato mō existēdi q̄ cōuenit singularibz vt sc̄z sit p se subsistens i natura distinctū ab alijs ita q̄ n̄ designat determinatū distinguēs q̄d significat nomē singularis designati ē cōe cōitate rōis sicut i diuiduū vagū sc̄z aliq̄s hō vtz ex termis s̄ B nomen psona in diuinis ē h̄mōi qz psona s̄t substātia cū p̄p̄rietate vel relatōe determinate vel distinguerē nō tñ ip̄ortat determinatū distinguēs sc̄z istā relatōem puta p̄nitatē q̄ ip̄ortat noie p̄ris q̄ ē singularis sine ista determinata psona igitur. Octauū p̄z oē cōe nomē impositū nō ad significādū indiuiduū ex pte nature. cū mō existēdi q̄ cōpetit singularibz s̄ ad significādū rem subsistere in tali natura ē nomē cōe cōitate rōis sicut i diuiduū vagū sc̄z aliq̄s hō s̄ nō eodē mō qz aliq̄s s̄t indiuiduū ex pte nature cuz mō existēdi q̄ cōpetit singularibz s̄ hoc nomē psona in diuinis est h̄mōi ergo sequit̄ octauū

Questio xxxi. ^{de his q̄ ad unitates ⁊ pluralitatē pertinet in diuinis q̄tuor articu.}

Rar. Hoc nomē trinitas ponēdū ē in diuinis p̄bat̄ sic. q̄dcunqz nomē in diuinis s̄t determinatū numez psonaz illo vtendū ē i diuinis s̄ trinitas ē h̄mōi qz s̄ q̄d s̄t pluralitates indeterminate s̄ idē s̄t trinitas determinate ergo sicut p̄