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Questio vicesimanoa

quartus ar. In deo sunt tñ quatuor relationes scz paternitas et filiaris spiratio et pcessio pbat sic omnes relatio nes reales accipiunt in deo nō fm q̄rere q̄ in deo nulla ē sed fm actiones nō trāsentes ad ex tra qz relatōes q̄ fm eas accipiunt nō sunt rea les sed solū fm actōes immanētes fm q̄s pcedit aliqd intra. Sz hmoi pcessiones sūt tñ due fm qz q̄libet accipiūt due relatōes opposite q̄ rum vna ē pcedentis a pncipio q̄ dr filiaris. Et alia ipi pncipij generatōis a q̄ pcedit q̄ dr pa ternitas fm aut pcessione amoris relatio ex pre pncipij nō hz nomē sed vocei spiratio ex pre ve ro pcedentis a pncipio vocei sūt pcessio ergo a sufficienti tñ quatuor sunt relatōes reales.

Questio xxix de significatione huius nois psona quatuor arti.

1^a ar. Persona ē rōnalis nature īdiuidua sub stantia. Diffinitio persone qm assignat boetius ē bona pbat sic q̄cūqz diffinitō explicat naturā diffiniti p gen^o et dīam, p̄riā diffiniti v̄l p aliq̄ posita loco generis et differētie illa est bo na sed in p̄dicta diffinitōne ponit sbā īdiuidua loco generis inq̄rū significat singulare in genere substantie et addit rōnalis nature loco dīe inq̄rū significat singulare in rōnalibz substātijs ergo p̄ dicta diffinitio est bona.

2^a ar. Persona nō oīo idem significat qd res nature subsistentia et ypostas̄ vel sbā pbat sic q̄cūqz significat īdiuiduā sbām solū ī ge nere substātiarū rōnalis non significat oīo idem.