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## **Questio vicesimaquinta**

etis imponit sumit a fine. sed dei, pducentis finis  
qui ē sua bonitas ē hmoi ergo sequitur conclusio.

**Sextus ar** Be<sup>n</sup> nō pot ea q̄ facit facere  
meliora q̄tū ad bonitatem ei-  
sentialem sed bene q̄tū ad bonitatē accītale ē  
q̄libet re a se facta pot facere meliore. Primum  
p<sup>r</sup> sicut est in numeris ita ē in essentijs rez quia  
sic se h̄z additio differentie substancialis in diffini-  
tionib<sup>r</sup> essentialib<sup>r</sup> sicut additio unitatis in nu-  
meris ut d<sup>r</sup> in. viij. metra. Sed deus nō potest  
aliquē numerū puta quaternariū facere maiorē  
cum eius essentialis q̄titas cōsistat in indubibili  
quia si esset maior iam non esset quaternarius s̄  
alitis numerus ergo r̄c. Scđm p<sup>r</sup> qz deus pot  
hoc in infirmū facere sanū ē sanū saniorē ē ig-  
norantē sapientē ergo r̄c. Terciū p<sup>r</sup> quia cum  
eius bonitas que ē finis excedat ista facta ē ei<sup>r</sup>  
sapia ē potentia per ista non est exhausta quia ē  
infinita adhuc multo excellentiora potest deus  
facere q̄s fecit ergo r̄c.

## **Questio xxvi de beatitudine dei**

**primus arti** Beatitudo maxime cō-  
uenit deo probatur sic  
Quicunq̄ conuenit bonum pfectum intellectua-  
lis nature ē cognoscere suam sufficientiam in il-  
lo bono pfecto quod habet illi cōuenit beatitudo  
qz nihil aliud intelligit sub nose beatitudis s̄ de<sup>r</sup>  
ē hmoi qz deus est sume bonus ē pfectus i sua  
intellectuali natura ē hoc suum perfectū eē excel-