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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

~~Questio vicesiatercia~~

si effectus eius eo p̄ principalius ordinant̄ ad bo-
nū vniuersi ut pote incorruptibiles et immedia-
tius attingentes fine ultimū ergo sequitur sc̄oꝝ

OCTAVIUS AR Predestinatio iuuat p̄
cib⁹ sanctor⁹ non quo ad
actū p̄ destinatōis sed q̄ ad ei⁹ effectū. Primi
p̄ nullū eternū iuuat tpali s act⁹ p̄ destinatōis
in mente diuina est eternus. cū sit ip̄e te⁹ met.
ergo nō iuuat p̄ cib⁹ sc̄oꝝ. Scđm p̄ q̄cqd p̄ mos
uet hoiem ad salutē iuuat p̄ destinatōis effectum
q̄a salus est finalis effectus p̄ destinatōis s tam
orōnes sanctor⁹ q̄ alia bona opa tā sc̄oꝝ q̄ sua
pmouent hoiem ad salutē. q̄ sicut diuina puidē
tia nō subtrahit causas sc̄odas s puidet effectus
naturales ferri p̄ opatōes causaz natūlū sine q̄
bus hīmōi effectus nō pueniret ita sili diuina p̄
destinatio q̄ est p̄s puidentie ei⁹ ordinat hoies
ad salutē p̄ orōnes sc̄oꝝ et p̄ bona opa tā sc̄oꝝ
q̄ sua tanq̄ p̄ cās sc̄odas sine q̄bus homo p̄desti-
natus nunq̄ consequeret salutē ergo sequit̄ sc̄oꝝ

~~Questio xxiiii.~~ de libro vite tres

LAR Liber vite dicit̄ metaphorice i teo s̄
similitudinē a rebus huānis acceptam
p̄suppositū cōclusionis pbaſ sic q̄cunq̄ ad aliqd
eligiuntur in libro cōscribunt̄ vt milites i libro mi-
licie sed p̄ destinati eligūt̄ a teo ad habēdū vitā
eternā ergo et cōclusio pbaſ sic oīs noticia vel
memoria q̄ firmiter q̄s rerinet aliqd dicit̄ metha-
porice qd p̄scriptū vel liber s̄ in teo ē notica vi-