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Questio xxii.

Questio xxii. ~~De puidencia dei qz~~ duos ar.

1^a ar In deo necesse est ponere puidenciaz respectu alioz a se non aut respectu sui aut alicuius in se pbat sic. In quocūqz est rō ordinaroz i finē in illo est puidencia. est em̄ hec dif finitio puidencie qz p prius act⁹ eius est ordina re aliq̄ in finē s̄ sic e in deo qz deus p suū intellec tum est cā oīm rez ne dñ q̄ ad sbam sed etiaz q̄ ad ordinē ipaz in finē cū sit cā oīs boni qd̄ inueni tur in rebus ergo in deo est puidencia nō q̄des respectu sui qz in ipō deo cū sit vltim⁹ finis nihil est ordinabile in finē s̄ respectu oīm alioz a se

2^a ar Oīa sunt subiecta diuine puidencie n̄ solum in vñ sed etiā in singulari pbat sic q̄cūqz sunt ordinata a deo in finē illa oīa sunt subiecta diuine puidencie sed oīa q̄ hñt esse quo cūqz mō sunt ordiata a deo i finē. qz cū oē agens agat ppter finē q̄tū se extendit causalitas agen tis tñ se extēdit ordinatō effectū i finē ab agen te. vñ agere ppter finē nō ē solū effectū absolute pducere s̄ etiā pducēdo in finē ordiare. s̄ tenē cū sit p̄mū agens sua causalitate se extēdit ad oīa entia nō solū q̄tū ad p̄ncipia sp̄ci siue vñia. s̄ etiā q̄tū ad p̄ncipia indiuiduantia nō solū incorruptibiliū s̄ etiā corruptibiliū ergo necesse est rē

3^a ar Deus immediate hz puidencia de om̄ nib⁹ q̄ ad rōnē ordis s̄ nō q̄ ad execu nonē hm̄i ordis. Primū p̄z. q̄cūqz hz rōnem oīm etiā m̄imoz p ipm̄ in finē ordiaroz ille hz fmediatā puidencia de oībz q̄tū ad rōnē ordis