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Questio xiiii.

analogice pbat sic. omne nomē qđ fm vnā signi-
catōem acceptū ponitur in diffinitōe eiusdē nois
accepti fm alias significatōes ē analogū quia dicitur
diffinitū de diffinitōe. s. hoc nomē te? fm qđ pro
deo vo sumit pōit i diffinitōe dei fm qđ dicitur de deo
fm opinione vel fm picipatōem vtz igitur.

xii? ar. Hoc nomē qđ ē est maxie ppriū nomē
dei pbat pmo sic omne nomē signifi-
cans ipm eē z nō aliqđ formā vel pscōem deter-
minatā est maxie ppriū nomē dei. qđ ē ipm esse z
nō ē aliqđ forma limitata. qz vnūqđqđ pprie tenoia-
tur a sua forma ppria s. forma vel eentia dei. p-
pria ē ipm eē g. maxie tenoiaf noie significante
ipm esse sed hoc nomē qđ ē hmoi vtz ex signifi-
catōe termini g. Secō sic qđcūqđ nomē dei ē mi-
nus determinatū z magis cōmune magis pprie
dicitur de deo a nobis sed sic est g. Tercō sic omne
nomē significās deū vt i pñti ex cōsignificatione
maxie cōuenit deo cui? esse sic ē pñs qđ nō trouit
p̄teritū vl futurū. vt dicitur au? z sic ē de hoc noie qđ
est ergo zc.

xiii? ar. De deo pñt formari ppositōes af-
firmatiue vere. pbat sic qđcūqđ itelli-
git intellect? nř sub diuersis rōmbus z cognoscit
qđ suis diuersis cōceptōib? rñdet ipm vnū in se-
erñs de illo pñt a nobis formari ppositōes affir-
matue z vere vt i priuatōe ydemptica s. sic ē de
deo z intellectu nřo igitur

Questio xiiii de scia dei xvi. articu-
los haber.