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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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¶ **Questio duodecima**

cognoscā quo ad essentiā siue q̄dditative ab intel-
lectu creato h̄z eundē modū essendi cū intellectu
creato ⁊ nō excedentē sed de⁹ nō h̄z eundē mo-
dū essendi cū intellectu creato. cū de⁹ sit suū esse
intellectus autē creat⁹ nō ḡ ⁊c maior p̄bat̄ q̄cqd
est in cognoscente h̄z eundē modū essendi cū cog-
noscente vñ ⁊ cuiuslibet cognoscentis cognitio p̄
quā obiectū est i cognoscente est s̄m modum sue
nature. Sed om̄e cognitū est i cognoscere. quia
s̄m hoc cōtingit cognitio s̄m q̄ cognitū est in cog-
noscente. ḡ om̄e cognitū ab intellectu creato per
ei⁹ naturalia h̄z eundē modū essendi cū intel-
lectu creato. ⁊ sic maior vera ⁊ p̄ p̄ns. cōclusio.

quintus ar. Intellect⁹ creat⁹ ad vi-
dendū dei essentiā necio
indiget lūie glorie p̄bat̄ sic. om̄e qd̄ eleuat̄ ad ali-
quā formā q̄ excedit suā naturā oz q̄ disponatur
ad talem formā aliq̄ dispositione q̄ sit supra natu-
rā suā. qz̄ nihil ē susceptiuū sublimioris forme ni-
si p̄ aliquā dispositionē ad illi⁹ capacitātē eleuet̄
Sed intellectus creatus b̄ri eleuat̄ ad diuinam
naturā p̄ seipm̄ videndā ⁊ excedit naturā intelle-
ctus creati b̄ri ḡ ⁊c sed hoc est lumen glorie igit̄.

Sext⁹ ar. Quidē deū p̄ essentiā vn⁹
alio p̄fectius eū videbit. p̄ba-
tur sic. q̄cūz h̄z maiorē virtutē vel facultate vi-
dendi aliqd̄ p̄fectius videt ipm̄. sed sic est de vi-
dentib⁹ deū ḡ maior p̄bat̄ q̄ ex hoc aliq̄s meli⁹
intelligit aliqd̄ q̄ h̄z meli⁹ ingeniuū minor p̄bat̄
sic. q̄cūz h̄z plus de lūie glie h̄z maiorē virtutē
vidēdi deum s̄ vn⁹ scz̄ q̄ h̄z h̄c in via maiorē