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Queſtio ſeptia

fieri ꝛ eſſe dependet nec ꝑ accñs. tũ ꝓmo qꝛ ſi-
cut ſunt ſpẽs nũeri ita ſpẽs multitudis. ſed nulla
ſpẽs nũeri eſt infinita qꝛ qlibꝫ numerus ẽ multi-
tudo menſurata per vnũ igit̃. ſed oĩs multitudo ẽ
in aliq ſpẽ multitudis ğ nulla actu in fi. Tũ ſcd̃o
om̃e qd̃ ſub certa intentõe creantis cõprehendit̃
eſt finitũ qꝛ certa intentio nõ põt eſſe niſi finitoꝝ
ꝛ ordinatoꝝ. ꝫ oĩs multitudo actu exñs cum ſit
creata ſub certa ĩtentõe creantis cõprehendit̃ qa
agens nõ ꝓm certã intentionẽ inuanũ opat̃ ğ ꝛc̃
Scd̃a ps ꝯ. pꝫ ſic ſicut ẽ de diuiſione magnitudis
ita ẽ de augmento multitudis. ſed diuiſio magni
tudinis ꝓcedit in infinitũ in potẽtia ğ ſimilit̃ ad-
ditio multitudinis ꝛc̃

Queſtio viii. de exiſtentia dei in rebus articulos qtuoꝛ.

1ꝰ qꝛ. Deꝰ eſt in oĩbꝰ rebꝰ intime ꝓbat̃ ſic.
illud qd̃ eſt cã eſſe oĩm reꝝ eſt in oĩbus
rebꝰ intime ꝫ ſic ẽ de deo ğ ꝛc̃ maior ꝓbat̃ q ad ꝓ
mũ qꝛ ibi aliqd eſt vbi ĩmediate opat̃ ğ qd̃ cau-
ſat ĩmediate eẽ ĩ oĩbꝫ rebꝫ ẽ ĩ oĩbꝫ rebꝰ. Quo ad
ſcd̃m pꝫ illud qd̃ cauſat eſſe ĩ oĩbꝰ rebꝰ ineſt re-
bus ꝓm modũ quo eſſe hñt ꝫ oẽs res intime hñt
eẽ. eſſe em̃ ẽ id qd̃ ẽ magis intimũ cuilibet et qd̃
ꝓfũdius oĩbꝰ ineſt cũ ſit formale reſpectu oĩm
ğ ꝛc̃ minoꝛ qꝛ qd̃ ẽ ꝑ eſſentiã eſt cauſa oĩs qd̃ ẽ
per participacionem

2ꝰ qꝛ. Deꝰ ẽ ĩ loco ſicut ẽ ĩ aliis rebꝫ ꝛ inſup
ſicut locatũ ĩ loco. Prima ps pꝫ illud
qd̃ dat oĩ loco eſſe ꝛ virtute ſicut ꝛ oĩbꝰ rebus ẽ
in loco ſicut ꝛ ĩ aliis rebus a ſili. ſed ſic deꝰ facit ğ