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## Questio iiii

sunt in genere cōueniunt in vna essentia reali scz generica vel specifica igit̃ sed de? nō habet esse distinctū ab essentia vt paruit. g. **Secda** ps 2. pbat sic. quicqd est in genere p reductione non se extendit ultra illud gen? sed de? se extendit ultra omne gen?. vt pote principū totius esse oim generū ergo non continetur zc.

**Hextus** az In deo nullū potest esse accñs pbat primo sic quicunqz nullo mō p̃r esse in potentia nō p̃r esse subiectū accñtis eo qd subiectū cōpat̃ ad accñs sicut potentia ad actū. qz om̃e illud p̃ qd subiectū aliquo mō ē actu cōpat̃ ad subiectū vt actus ad potentia. sed deus ē h̃mōi **Secundo** probatur sic. Quicunqz est suum esse nullum accidens habet adiunctum. vt pbat̃ in quarto articulo. g. zc **Tercio** pbat̃ si aliqd accñs esset in deo vel esset in eo p accñs vel p se. nō primū qz in simpliciter primo ente nihil p accñs esse p̃r. eo qd p accñs ē posterius eo qd ē p se nec scdm. qz tale accñs est causatū. sed in deo nihil est tale

**Septim?** az Deus est omnino simplex pbat̃ primo sic. quicunqz non est omnino simplex est aliquo mō cōpositus. sed deus nullo mō ē cōpositus. qz nec cōpositione reali q̃ ē quīplex. s. q̃rificationaz priuz materie z forme. nature z suppositi esse z essentie subiecti z accñtis nec rōnali cōpositōe que est generis z differētie. ergo a sup. diu. zc. **Secundō** pbat̃ sic. om̃e cōpositū est posterius suis cōponentib? z dependens ex eis sed deus cū sit primū