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## Questio secūda

ois ppositio i qua p̄dicatū est idem subiecto ē p̄ se nota. sed in hac ppositione deus est. ita ē. qz deus est suū esse vtz. q. iij. ar. iij. **S**cda ps 2. patet sic. nulla ppositio ē. nota quo ad nos de cui? subiecto z p̄dicato ignozam? qd sit. s̄ de istius ppositionis subiecto z p̄dicato ignozam? qd sit. nō em̄ possumus scire de deo quid est q̄

**1<sup>a</sup> 2<sup>a</sup>** **B**eū esse est demonstrabile p̄bat sic. manifestior causa potest nobis demonstrari p̄ ipm̄ effectū. q̄a si effect? ē. necē ē cāz esse vel posito effectu ponit z cā. qz effect? dependet ex sua cā sed effect? dei ē scz creatura igit. s̄ de? habet effectū existētē scz creaturas nobis notas. q̄

**1<sup>a</sup> 2<sup>a</sup>** **D**eus ē. seu deū esse ē necē p̄bat qui? q̄ vijs. **P**rima ē illud qd dicitur primū mouēs qd nullo mō mouet s̄ necesse ē esse si motus ē qz om̄e qd mouet mouet ab alio z nō est p̄cedere in infinitū deuenit q̄ zc. **S**ed de? dicitur primū mouens qd nullo mō mouet. vt patet ex significatōe termini. q̄ necē est deū esse si motus ē **S**ed manifestū ē ad sensum motū esse. q̄ necē ē deū esse. **A**lie q̄tuor vie breuitatis cā omittūt vt patet in veris. **E**ssē deū monstrāt. querehti sufficienter. **M**odus. et efficiens. possibilis. ordo. gubernans

## Questio tertia de simplicitate dei octo ar.

**1<sup>a</sup> 2<sup>a</sup>** **D**eus nō est corpus p̄bat primo sic. **Q**uicqd ē primū mouens immobile nō est corpus. tū qz nullū corpus mouet nisi motuz