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ꝑ ꝯn̄s. nec de⁹ includens. a. eſt nec̄e ee̅. ꝓbatio. q̄ꝛ includit aliq̄ꝫ entitatē que formal̄r: nō eſt entitas nec̄itas ee̅ndi: nec nec̄ia ex ſe. ſ. ipm̄ a. ſil̄r eſt de deo includente b. ¶ Si v̄o illi duo dij diſtincti ſunt formal̄r nec̄e ee̅ per a. ⁊ b. ⁊ vltra hoc vtrūq̄ꝫ eſt nec̄e ee̅ per illud in quo ꝯuenit vnū cū alio. q̄ꝛ ex quo ambo ſunt dij in aliq̊ ꝯueniūt ⁊ in aliq̊ dn̄t. g̊ vterq̄ꝫ de⁹ hꝫ in ſe duas rōnes q̄ꝝ vtraq̄ꝫ eſt nec̄e ee̅. ſꝫ h̊ eſt ipoſſe q̄ꝛ neutra iſtaꝝ icludit alterā. g̊ vtraq̄ꝫ circūſcripta: de⁹ ille eſſe nec̄e ee̅ ꝑ reliq̄ꝫ. ⁊ ſic aliq̄d ee̅t formal̄r nec̄e ee̅ ꝑ aliq̄ꝫ rōnem qua circūſcripta nihilomīn⁹ ee̅t nec̄e eſſe. qd̄ eſt ipoſſe. ¶ Ex 6ª via ar. ſic. oīpotens eſt q̄ ſuo velle pōt qd̄cūq̄ꝫ poſſe facere ee̅ vel nō ee̅. ita ꝙ ſuo velle pōt ꝓducere oē poſſe. ⁊ ſuo velle pōt ipedire oē poſſe vel deſtruere oē poſſe ſi iā hꝫ ee̅ ſm̄ ſn̄iaꝫ Rich. 2° de tri. ca°. vltimo. tūc ſic. duo ſunt dij. g̊ nullus iſtorū eſt oīpotēs. ꝯn̄s eſt euidēter falſuꝫ. ꝓbatio ꝯn̄tie. q̄ꝛ a. pōt ſuo velle ꝓducere oīa in ee̅ ex quo ponit̄ oīpotens. ſꝫ nō eſt nec̄e ꝙ b. velit oīa illa ee̅ que velit a. q̄ꝛ volūtas ipſi⁹ b. ꝯtingēter ſe hꝫ ad illa: ſicut volūtas ipſi⁹ a. ex quo de⁹ eſt. g̊. b. pōt nolle illa ee̅. ⁊ ꝑ ꝯn̄s nullū iſtoꝝ erit. g̊ ſi duo ſunt oīpotētes vterq̄ꝫ faceret aliū nulli potētē ꝓhibēdo. ſ. per ſuū velle q̄cq̄d ali⁹ vellet ee̅. ¶ Dices ꝙ ambo ꝯcordant in volūtate ſua. ſꝫ nō de nec̄itate. ſꝫ q̄ſi fecerūt pactuꝫ vt q̄cq̄d velit vnus velit ali⁹. ¶ Sꝫ ꝯ. Tu p̄mo q̄ꝛ illud pactū nō eſt nec̄iū. g̊ per ꝯn̄s pōt ſe al̄r hr̄e. vt. ſ. diſrūpat̄ pactū. ⁊ tūc idē qd̄ p̄us. Tu 2° q̄ꝛ eſto adhuc ſequit̄ ꝙ neuter eoꝝ ee̅t oīpotēs. nam ſi a. eſt oīpotēs pōt ꝓducere ſuo velle oē poſſe. ⁊. b. ſil̄r. qd̄ eſt impoſſe. nam impoſſe eſt duas cā̄s totales ee̅ eiuſdē effectus. vt p̄oſtē ſum eſt. ergo ſequit̄ ꝙ b. nō eſt oīpotēs. ⁊ ſic ad q̄ōnem.

Ad primū in opp^m nego ꝯn̄tiā. Ad ꝓbōnē dd̄m ꝙ in grāmatica nūs nō eſt talis mod⁹ ſignificādi q̄les ſunt alij modi grāmaticales. nā alij dn̄t p̄cī ſe modū ꝯcipi abſq̄ꝫ aliquo reali corn̄dēte tali mō ꝯcipiendi. ſꝫ nūs v̄e icludit reꝫ ſubſtratā. vn̄ ſequit̄ hoīes ſunt. ergo real̄r pl̄es hoīes ſunt. g̊ pl̄a aīalia rōnabilia ſunt. ſꝫ nō ſeq̄t̄. de⁹ eſt gn̄is maſculini. g̊ de⁹ real̄r eſt maſculin⁹. q̄ꝛ ad maſculinitatē ſufficit aliq̄d in re q̄o ille. modus poſſit accipi. puta actiuitas. dico ergo. plurale ſm̄ ꝙ icludit illa duo icludit rōnē q̄ſi in ſe falſam. ⁊ dico ꝙ illud ſolū ex parte ſb̄ti qd̄ dr̄ dij: icludit ꝯdictionē. vt ꝓbatuꝫ eſt per pl̄es rōnes: ⁊ iō modus ꝯcipiēdi repugnat ei qd̄ concipit̄ ſub modo. cum ergo probat̄ ꝯn̄tia. q̄ꝛ idem ſignificat plurale ⁊ ſingulare. ⁊ idem includit. dico ꝙ nō eſt ſil̄e. q̄ꝛ ſingulare includit conceptum: ⁊ modū concipiendi ſine repugnantia: ⁊ ideo ſingulare includit quaſi in ſe rōnem veram ꝓut includit ꝯceptū ⁊ modum ꝯcipiendi: plurale aūt prout includit illa duo icludit quaſi in ſe rōnē falſam. cui⁹ partes repugnāt ⁊ iō nō ſequit̄ ꝙ plurale ſit verū de plurali ſicut ſingulare de ſingulari. q̄ꝛ de ſb̄to cui⁹ rō de ſe eſt falſa nihil vere pōt p̄dicari iſta enim eſt falſa. homo irrōnalis inſenſibilis currunt: ⁊ ſic de alijs ſil̄ibus. ¶ Ad 2^m dicēdū cū dr̄ ꝙ oē ens per ꝑticipationē reducit̄ ⁊c̄. dicēdū ꝙ illa ꝓpō maior nō eſt po^a. ſed reducit̄ ad iſtā. oē ens impfectū reducit̄ ad pfectū. ſꝫ q̄ꝛ oē ens per ꝑticipationē eſt impfectū. ⁊ tm̄ illud ens eſt pfectū qd̄ eſt ens per eſſentiaꝫ. iō ſequit̄ illa maior ꝙ oē ens per ꝑticipationē ⁊c̄. illa autē ꝓpō. oē impfectū reducit̄ ad pfectū: ſic intelligēda eſt. nā aliq̄d eſt impfectū dupl̄r. vno mō ſꝫ pfectionē ſimpl̄r que. ſ. nō nec̄io hꝫ impfectionē annexā. q̄ꝛ nō includit in ſe limitationē: vt h̊ bonū: ⁊ h̊ vnū: h̊ ens: h̊ ſapiēs. ⁊ ſil̄a. alio mō eſt aliq̄d impfectū nō ſm̄ pfectionē ſimpl̄r. ſed ſm̄ perfectionē que. ſ. de rōne ſui includit limitationē vt hic hō. h̊ bos hic aſin⁹ ⁊c̄. ⁊ iō nec̄io hꝫ annexā imperfectionē. imperfectū p̄mo mō reducit̄ ad pfectū eiuſdeꝫ rōnis. puta ad bonum: ad vnū: ad ens: ad ſapiēs. que importāt pfectionē ſimpliciter. ⁊ iſta pōt dici reductio vniuoca. ſꝫ impfectū 2°° nō reducit̄ ad pfectū per eſſentiā eiuſdē rōnis. puta ad rōnem ſpecificā. q̄ꝛ ipſa aliq̄d includit impfectionis q̄ꝛ limitationē. ⁊ ideo ſm̄ illā nō pōt eſſe aliq̄d pfectuꝫ ſimpl̄r ꝑꝑ limitationē. ſed reducit̄ ad pfectū primū qd̄ eſt pfectū ſimpl̄r. equocetn̄ ⁊ eminēter includens illā pfectionē. ⁊ iſta ponit̄ reductio equoca. bonū ergo impfectum reducit̄ ad bonū pfectū. ſꝫ h̊ homo qui eſt impfect⁹ ⁊ ſil̄r h̊ bos nō reducunt̄ ad hoīem vel bouē ſimpl̄r pfectū. ſꝫ ad ſummū ens ⁊ ſummū bonum qd̄ eſt deus qui illā pfectionē v̄tualiter includit. nō ergo eſt dare hoīeꝫ nec bouē per eſſentiā qui dij poſſunt appellari. ¶ Ad 3^m q̄n̄ dr̄ ꝙ q̄cūq̄ꝫ ſunt meliora ſunt ponēda in vniuerſo. dico ꝙ veꝝ eſt ſi illa poſitio ſit poſſibilis ⁊ nō incōpoſſibilis. ſed eſſe plures deos eſt incōpoſſibile ⁊ includēs repugnantiā vt oſ̄ſum eſt multipl̄r. ⁊ iō nō eſt meli⁹ eſſe pl̄es deos. qd̄. n. nō eſt meli⁹ niſi ex pōne incōpoſſibiliū nō eſt melius. imo nec bonū ſimpl̄r. ſic illud qd̄ nō eſt niſi ex pōne impoſſibili ⁊ repugnātiā includēte eſt oīno. ſꝫ nō impoſſibile eſt ipꝫ ee̅ vel poni in ee̅. Vn̄ ergo ꝯcludit ph̄s qd̄ non eſt bonū in vniuerſo pl̄alitas p̄ncipatuū. vn⁹ ergo eſt p̄nceps totius vniuerſi qui eſt Deus bn̄dictus viuens ⁊ regnans ſup vniuerſam creaturam a ſeculo vſq̄ꝫ in ſeculum. Amen.

¶ Expliciunt q̄ōnes ſubtiliſſime ſup. 12. libris meth. Ariſt. excellentiſſimi artium ⁊ ſacre theologie doctoris. Antonij Andree ordinis minorum. accuratiſſime emendate per doctiſſimum ſacre theologie bachalarium formatum fratrem Lucam de ſubereto eiuſdem ordinis ⁊ prouincie thuſcie.

Regiſtrum.

a	vacat		¶ Rn̄detur		ſemine
	¶ Altiſſimi	d	ſm̄ quid	g	Ad argumenta
	deum eſſe		quid ſit		non diſtinguit
	conceptum		cauſas		ralem. ¶ P.
b	demōſtrabilis	e	Similiter	h	dicit totam
	nō ꝑtinebūt		pater dicitur		Ad primum
	practica		Queritur		vocatur
c	rationes nec	f	diffinitionis		totaliter
	nō neceſſariū		virtus actiua		Finis