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talis ꝯcluſio eēt ſimplr neccīa: ſed contingēs: nec per ꝯñs ſcibilis. ¶ Rñdeo tenēdo dictas ꝯnes dicēdo ꝙ neutra inherentia qua accidēs inheret ſbto eſt de eēntia accidētis, puta albedinis. ⁊ lȝ inherētia aptitudinalis ſit idē realr accñti. tñ inherentia actualis diſtinguit realiter.

Ad pͥmū data maio. dico ꝙ minor eſt falſa. cuȝ ꝓbat per Ariſto. hic in lra dico ꝙ probatio peccat ex equocatione huiꝰ vocabuli in eo ꝙ. non. n. ſemꝑ in eo ꝙ eſt nota cauſe formalis illius qđ ꝑcedit. naȝ vt dr. 5°. huiꝰ. caplo de ſcđm ꝙ. vel in eo ꝙ. quotiens dr cā totiens dr in eo ꝙ vel ſm ꝙ ipm. ergo in eo ꝙ. pōt eē nota cuiuſcūqȝ cāe illiꝰ qđ ꝑcedit. ⁊ iō cū ſuba vt ꝑdictū eſt exponēdo lram ſit aliq̄ cā accñtis lȝ nō de eēntia eiꝰ. iō accñs eſt ens in eo ꝙ eſt talr entis. i. talis cauſe ⁊ in tali ordine cāndi. nec tñ illa habitudo ad q̄ȝcūqȝ cām eſt ens formale vel eēntiale in cāto. qꝛ tūc nullū cātū. eēt formalr abſolutum. ¶ Ad ꝯfirmationē de quarto huiꝰ. dđm ꝙ ſicut iam dictū fuit ibideȝ ꝙ illud ſile nō currit ſuꝑ q̄tuor pedes. dictū. n. eſt ꝙ in exemplis eſt ꝯſiderare ſile ⁊ diſſile. nam qđ in oibus eſt ſile idem vtiqȝ eſt ⁊ nō. exeplū. vt ait Damaſcenꝰ. eſt ergo ſile in ꝓpoſito. qꝛ ſicut eſt ordo eēntialis vrine ad aial in eo qđ ſanū. ita eſt habitudo eēntialis iter ſubm ⁊ accñs in hñdo entitatem ſed eſt diſſile qꝛ ille ordo eēntialis ad ſbm nō eſt de eſſentia accñtis. ſicut rō ſigni eſt eēntialr ſanū vt dr de vrina. in vrina. n. nō eſt aliq̄ forma abſoluta a qua dicat ſana. in accidēte aūt eſt aliqd abſolutū pp qđ formalr dr ens. lȝ ſuper illud abſolutū fundet ordo ad aliud. ſ. ſbm. ¶ Ad aliud ꝯcedo ꝙ inherentia inheret accidenti. puta albedini. aliogn albedo nō eēt formalr inherens. ⁊ cuȝ queris de illa ſecūda inherētia dico ꝙ illa eſt realr eadē ꝑme. ⁊ ita eſt ibi ſtatus. qꝛ illa relatio eſt eadem fundamēto ſine qua fundamētū eſſe icludit ꝯtradictionē. hꝰ eſt illa inherētia inherētie. qꝛ ꝯdictio eſt inherentiā albedinis ad ſuꝑficieȝ eſſe in actu vel aptitudine ⁊ nō inherere actu vel aptitudine. ſed pp rōnē oppoſitā nulla inherētia forme abſolute eſt ſibi eadem. qꝛ non eſt ſimplr repugnantia formam abſolutam ſimplr eſſe ⁊ tñ nō ineſſe. ¶ Ad aliud. nego ma. ⁊ cum ꝓbat per relationem creature ad deum: dico ꝙ nō eſt ſile. cuȝ arguit de diffinitione. dicēdum ꝙ idētitas reſpectus ad fundamētuȝ: vel nō idētitas. nec dependentia eēntialis ⁊ nō eēntialis nō eſt rō ꝙ terminus talis reſpectus vel dependētie cadat in diffōne fundamenti dependētis. qꝛ tūc deꝰ magis poneret in diffōne cuiuſcūqȝ creature q̄ȝ ſba in diffōne accñtis. ſed cā eſt qꝛ nulla forma pōt hre ꝯceptuȝ ꝑfectū q̄etatiuū ⁊ q̄ditatiuū niſi cointelligat illud cuiꝰ eſt forma. diffinitio aūt exprimit conceptum ꝑfectuȝ diffiniti. ⁊ ideo q̄ȝtūcūqȝ eſſentialia forme exprimerent ſine illo cuiꝰ eſt. ⁊ quiditas eius indicaret. nō tñ eſſet ꝯceptus ꝑfectus q̄etans itellm. ideo nec diffinitio. ſed creatum quod eſt in ſe q̄đdā cōpoſitū ſubſiſtēs ſi ꝯcipiat in ſe intells quieſcit ibi nō requirēs aliud cointelligere. ¶ Ad aliud ꝯcedo ꝙ ille reſpectus eſt poſterior accidēte. ⁊ cū dicis primo ꝙ tunc accidens nō neccīo reqrit terminū reſpectus. nego ꝯñtiam. bñ. n. pōt aliqd dependere a termino reſpectꝰ ⁊ nō dependere a reſpectu: ſi reſpectꝰ ſit poſterior eo. ⁊ cum dicit ꝙ nō reqrit terminum niſi pp iſtum reſpectuȝ dico: ꝙ verum eſt pp iſtum reſpectū vt ꝯñtē neccīo nām fundamenti: ſed non tñ vt reqſitum ad nām fundamenti tanq̄ȝ prius ipſo. quod aūt ſic eſt ꝓpter aliud nō opȝ ꝙ in eodem ordine requirat in quo terminꝰ reſpectiuus. ¶ Cum dicis ſecūdo ꝙ poſſet ꝯcipi ſine illo reſpectu ⁊c. dicendū ꝙ accñs poſſet vtiqȝ intelligi q̄ȝtū ad qđlibet qđ per ſe ꝑmo includit in cōceptu formali accidentis. nihil oino nō intelligēdo de illo reſpectu. ¶ Sed dices ergo pōt diffiniri per ſua eſſentialia. dico ꝙ bene pōt aſſignari aliqua rō indicās totā eēntiā accidētis. ſed illa nō eſſet diffinitio. qꝛ nō eēt exꝑſſiua ꝑfecti conceptus. intells enim hñs illum ꝯceptū ſemꝑ depēderet ad aliquid aliud terminans dependentiam illius. ⁊ cuȝ dr ſi reſpectus ille non neceſſario cointelligit. ergo nec terminꝰ reſpectus requirit ad ꝯceptū accidētis. nego ꝯñtiā loquendo de ꝯceptu q̄etante intellm. ad illū. n. reqrit cointelligentia termini. nō tñ reſpectus ad terminū talis reſpectus ſiue dependētie. ¶ Ad aliud dicendū ꝙ illa inherentia actualis nō eſt per ſe paſſio accidentis. ſed eſt accidēs per accidens ⁊ reſpectus etiā extrinſecus aduenīēs ſaltē cuicūqȝ abſoluto. Et cum dr ꝙ imediate inheret. dico ꝙ eſt falſum: imo ſi accidens. puta albedo hȝ aliq̄ȝ ꝓpriam paſſioneȝ. illa imediatius inheret ſibi q̄ȝ illa inherentia. illa. n. paſſio ſit. a. a. neccīo ineſt albedini ſiue ꝯiuncte ſbto ſiue ſeparate. inherētia aūt ineſt ꝯtingenter ⁊ nō ex nā albedinis. ſed a cauſa extrinſeca. albedo. n. nō facit ſeipſam inherere ſed ipm agēs albificans. ¶ Poſſet addi quarta ꝯcluſio ꝙ illa inherētia actualis eſt eadē realr accidēti relatiuo ſcđo mō ſumpto. hāc oſtēdo ſic. illa relatio eſt eadē fundamēto ſine qua fundamētū eē icludit ꝯdictionē. ſed inherētia actualis accidētis. relatiui eſt hꝰ. ergo ⁊c. ꝓbatio mino. qꝛ reſpectus eſt realr habitudo inter duo extrema. ⁊ iō ſicut tollere terminū ad quē ipſiꝰ reſpectꝰ eſt deſtruere reſpectum. ita tollere illud cuius eſt reſpectꝰ eſt deſtruere reſpectum ⁊ rōnem reſpectus. ⁊ per ꝯñs ꝯdictio eſt reſpectum nō inherere. qꝛ. n. reſpectus eſt reſpectus ideo requirit neceſſario ſubiectum vel fundamentū cui actualiter inheret. Sic ad queſtionem.

Ad pͥmum in oppoſitū dđm ꝙ eſto ꝙ inherentia aptitudinalis ſit eadē realr vel eſſentialiter accidenti iuxta ſecundā ꝯnem: tñ qꝛ non eſt de eſſentia eius iuxta ꝑmam ꝯnem alius ⁊ alius ꝯceptus formalis ⁊ q̄ditatiuus ſufficit ad ꝑcognoſci ⁊ ꝯcludi. ¶ Ad 2m. facit pro prima ꝯne. nam cum inherētia diſtinguat ab accidēte ex nā rei. nō eſt nugatio dicēdo accidēs inherens. ſicut nec dicendo ens vnū. ⁊ ſic ꝯcedo ꝙ inherētia non eſt de eſſentia accidētis. ¶ Aliter forte poſſet dici. ꝙ eſſentia paſſionis ꝑcognoſcit q̄ȝtum ad quid nois. ſed demonſtrat q̄ȝtuȝ ad quid rei. ⁊ ideo non obſtat ꝯtra ſcđam ꝯnem. ¶ Ad primum pro parte oppoſita reſponſum eſt in corpore q̄ōnis. nam inherentia illa differēs ab accidēte vtiqȝ inheret nō q̄dē alia inherētia ſed eadē ſibi realiter. ita ꝙ ſtandū eſt in ſecūdo. ¶ Ad aliud de boetio dico ꝙ intelligit ꝙ accidens hȝ de nā ſua ꝙ inſit ſaltem in aptitudine. non tñ ꝙ inherentia talis ſit de conceptu eius intrinſeco ⁊ formali.

¶ Quare primū ens ⁊ nō aliqd ens: ſed ens ſimplr ſubſtātia vtiqȝ erit. multipliciter q̄dē igit dicit ipſum primū. Sed ſba oium primum rōne ⁊ notitia ⁊ tꝑe.

Querit Utrū ſit verū ꝙ ſba ſit ꝑmuȝ oium accñtiū tꝑe. videt ꝙ nō nam eterno nihil eſt prius tꝑe. ſed aliqua accidentia ſunt eterna ſicut motus ex octauo phi. ergo tali accidente non eſt ſubſtantia prior tempore. ¶ P. ſi ſic ergo ſubſtātia precedit tps tꝑe. ꝯñs eſt falſum. qꝛ eſſet tps ante tempus in infinitum. conſequentia pȝ. qꝛ tēpus eſt accidēs quoddam. ¶ Contra. phs hic in littera.

In iſta q̄ōne primo excludā multipliceȝ opinionē. ſcđo dicam aliter ad q̄ōnem. ¶ Quantuȝ ad primum eſt vna opinio cōmēta. quarto huiꝰ. cuius ſententia ſtat in hoc ꝙ ſi accidēs aduenit corpori poſtq̄ȝ eſt corpus vt accidens ſeparabile. tunc eſt prius tꝑe omni tali accidente adueniente. ſi vero nō eſt accidens aduenīens. ſed inſeparabile ⁊ ſemper ſimul cum eo. tunc ſba compoſita non precedit accidens tꝑe. ſed precedit a mā ſbe compoſite. ¶ Sed contra hoc arguit. tum. qꝛ hec opinio nō eſt ad mentē phi. tum. qꝛ in ſe eſt falſa. ex prima via arguitur: nam phs ſupra eodem libro ꝓbat ꝙ ſba eſt primum ens ⁊ qualiter ſit primū ens. puta tꝑe. ſed primū nō eſt verū de mā. ꝓbat. n. ſbaȝ eſſe primā qꝛ ꝑdicat ſimplr in quid. ⁊ qꝛ alia ſunt entia qꝛ