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ſunt in eodē gñe ⁊ ponit̄ exēplū de ſcia ⁊ ſcibili q̄ ſunt relatiua 3°°. ſic pꝫ. ¶ P̄. oē qḋ hꝫ eē in gñe relatiōis ꝓpꝛiuꝫ illiꝰ eſſe eſt eſſe ad aliḋ ſiue ſit ꝯcretū denoiatiuū ſiue ſit fora. ſꝫ eſſe ſcibile nō eſt ad aliḋ ſe h̄re. qꝛ nō depēdet ad ſciaꝫ. ergo ſcibile non eſt in genere relationis. ¶ Contra. ph̄s hic in littera.

Rn̄deo dicēdo ꝙ modus eſt bn̄ aſſignatꝰ. ¶ Ad p̄m in oppom dicēdū ꝙ mi. eſt falſa. Ad ꝓbationē dicēdū ꝙ ph̄s in. 10. huiꝰ loqt̄ de gñe phi. q̄le eſt idē inter oppoſita q̄ h̄nt ad iuicē trāſmutationē vbi ꝑus aliqd mutatur ad mediū q̄ꝫ ad extremū. ⁊ iō talia oppoſita h̄nt mediū. relatiua āt nō ſūt talia oppoſita q̄ adiuicē h̄nt trāſmutationē. ⁊ iō carēt medio: nec ſunt in eodē gñe phi. ſꝫ h̄ nō obſtāte ſunt in eodē gñe logico de quo nūc eſt ſmo. ¶ Ad 2m dicēdū ad mino. ꝙ ſcibile ⁊ ſcia p̄nt accipi duplr̄. ſ. vniformiter vt ambo in actu. vel ambo in poa. p̄nt 2°° accipi difformit̄. puta vnū in actu. alterꝝ in poa. ꝑmo° h̄nt mutuā depēdētiaꝫ ſic̄ relatiua alioꝝ modoꝝ. ⁊ ſic eē ſcibile eſt ad aliud ſe h̄re ⁊ ecōuerſo. nā ſcibile vt ſcibile eſt ꝑꝫ ſe. ⁊ eēntialr̄ refert̄ ad ſciaꝫ in poa. nec accidit ſcibili ꝙ ſciat̄ in poa. nā ſcibile nō eſt ſcibile niſi qꝛ eiꝰ pōt eſſe ſcia. qꝛ ſi eſſet ſcibile. ⁊ eiꝰ non eſſet ſcia in poa. eſſet ſcibile ⁊ nō ſcibile. ⁊ ideo in rōne eiꝰ icludit̄ ſcia in poa ſic̄ ſuū per ſe correm. vt nō ſolū ſcia depēdeat a ſcibili. ſed etiā ecōuerſo. Siľr eſt de ſcia in actu ⁊ ſcibili in actu. 2° aūt mō accipiendo ipm̄ nō hꝫ mutuā dependentiā. nā ſcibile in poa nō depēdet a ſcia in actu. qꝛ pōt eſſe ſcibile in poa cuius nō erit ſcia in actu. ¶ Cōtra. q̄uo ergo ille modus diſtinguit̄ ab alijs duobꝰ ſupradictis. nā ph̄s per h̄ diſtinguit iſtū modū ab illis. qꝛ in illis eſt mutua dependētia. in iſto aūt non. ¶ Rn̄deo ꝙ in illo 3° mō. eſt ſic̄ in alijs mutua depēdētia. ſꝫ nō eſt mutua depēdētia realis. ſꝫ in vno extremo eſt realis ⁊ in alio rōnis. ſcia. n. realr̄ refert̄ ad ſcibile. ſcibile aūt ad ſciaꝫ ſm̄ rōnē. eſt igit̄ dr̄ia qꝛ in ꝑmis duobꝰ eſt oīno mutua depēdētia realis. in 3° nō. ⁊ ꝓp h̄ dr̄ ꝙ relatio iter deū ⁊ creaturā eſt in tertio mō q̄tenus creatura ad deū realiter refert̄. deus autem ad creaturam non niſi ſecundum rationem.

¶ Scd̄m numerū quidē igit̄ ⁊ potētiā dicta ad aliquid oīa ſunt ad aliquid: eo ꝙ ipſuꝫ qḋ eſt alteriꝰ dicit̄: ipſuꝫ quidē: ſꝫ non eo ꝙ aliud ad id. menſurabile vero ⁊ ſcibile: ⁊ intellectuale eo ꝙ aliud ad ipſum dicitur ad aliquid dicuntur. ⁊c̄.

Querit̄ Utrꝝ tertiꝰ modus diſtinguit̄ a duobꝰ ꝑmis. arguit̄ p° ꝙ nō ⁊ ſpālr̄ a ꝑmo°. nā mēſura ⁊ mēſuratū referunt̄ tertio°. referunt̄ etiā ꝑmo°. ergo tertius nō diſtinguit̄ a p°. ꝓbatio minoris. qꝛ ꝯtinēs eſt mēſura ꝯtēti. ⁊ duplū menſurat̄ dimidio que ſunt relatiua ꝑmi modi. ergo ⁊c̄. ¶ P̄. ꝙ non diſtinguat̄ a ſcḋo arguit̄ ſic. nā ſenſus ⁊ ſenſibile ponunt̄ relatiua tertij modi. ſꝫ ſenſus ⁊ ſenſibile referunt̄ ſm̄ potentiā actiuā ⁊ paſſiuā. qꝛ ſe h̄nt ſic̄ mouens ⁊ motū. ex q̄rto huiꝰ. vbi dr̄ ꝙ ſenſibile eſt motiuū ſenſus. ⁊ mouens eſt ꝑus moto. g̊ ſenſus ⁊ ſenſibile referunt̄ 2°° ⁊ ꝑ ꝯn̄s tertiꝰ nō diſtinguit̄ a ſcḋo. ¶ Cōfirmat̄. qꝛ ſenſus eſt in poa paſſiua. ſcḋo de aīa. g̊ fundat relationē ſcḋi modi. ſenſus ēt ponit̄ relatiuꝫ tertij modi. g̊ ⁊c̄. ¶ P̄. ſcia eſt per ſe in gñe q̄litatꝭ. g̊ nō refert ad ſcibile. vt dr̄ hic in lr̄a. ꝯn̄a pꝫ. qꝛ qualitas cū ſit abſolutū non dependet 2m ſe ad aliud. ¶ Contra. ph̄s hic in lr̄a.

Rn̄deo Hic eſt vnꝰ modꝰ dr̄i qui fuit tractatꝰ ſupra exponēdo lr̄aꝫ. ꝙ ille tertiꝰ modus ſic diſtinguit̄ a p°. nā mēſura eſt duplex. q̄dam q̄ꝫtitatiua. ⁊ illa pertinet ad ꝑmū modū. q̄dā ꝑfectionis ⁊ illa ꝑtinet ad tertiū modū. alias nō differret a p°: ſic intelligēdo ꝙ in ꝑmo° relatiua ſe h̄nt ſic̄ excedēs ⁊ exceſſuꝫ. ita ꝙ exceſſuꝫ aliq̄tiens ſumptū reddit ipꝫ correlatiuū qḋ eſt excedēs. Addit̄ ēt ꝙ mēſura ꝑfectionis que ꝑtinet ad tertiū modū fundat̄ ſuꝑ eſſentiā oēm. q̄tenꝰ oīs eēntia eſt ſenſibilis ⁊ ſcibilis potēs actiue mēſurare ſenſuꝫ vel ſciaꝫ. Sꝫ mēſurari paſſiue fundat̄ ſuꝑ ipm̄ habitū ſcientificū qui eſt de gñe q̄litatꝭ. ¶ Cōtra ꝑmū dcm̄ arguit̄ ſic. tū. qꝛ nō oē ꝯtentū mēnſurat ꝯtinēs q̄ꝫtitatiue. aīs pꝫ de q̄buſdā nūis. naꝫ q̄nariꝰ nō mēſurat̄ q̄ternario. lꝫ ꝯtineat ipꝫ. ergo excedēs ⁊ exceſſuꝫ nō ſe h̄nt ꝑmo° vt dicebat̄. ¶ P̄. tp̄s mēſurat motū mēſura q̄ꝫtitatiua ꝑtinēt ad ꝑmuꝫ modū. tn̄ tp̄s nō excedit motū nec aliq̊tiens ſumptū reddit ipꝫ. ſi motꝰ ſit ifinitꝰ ꝑꝫ viā phi. ¶ Cōtra illḋ qḋ addit̄ appropriādo iſtū modū obo ⁊ h̄itui cognitiuo. argr̄. nā in oī gñe eſt aliqd ꝑm qḋ eſt mēſura oīum in illo gñe. ex. 10. huiꝰ. ergo circūſcripto oī alio h̄itu de gñe q̄litatis eſt aliqḋ in gñe ſb̄e qḋ mēſurat eēntiā oīuꝫ illiꝰ gñis. ſiľr eſt in alijs gñibꝰ. ¶ Dicēdū ergo alr̄. ꝙ tertiꝰ modus diſtinguit̄ ſic a p°. qꝛ relatiōes ꝑmi modi fundant̄ ꝑciſe ſupra rē de gñe q̄ꝫtitatꝭ. relationes v̊o ſcḋi modi fundant̄ ſuꝑ rē de gñe actionis ⁊ paſſionis: ⁊ ſuꝑ ꝑna agēdi ⁊ patiēdi q̄ p̄nt eē in multis gñibꝰ. ⁊ nō ſolū de gñe ſub̄e. nā oēs forme p̄nt eē actiue ꝑter q̄ꝫ q̄ꝫtitas ⁊ fora relatiua. relatiōes āt tertij modi fundant̄ in oī re cuiuſcūq̄ꝫ gñis. ēt ſuꝑ ideā in mēte diuina ꝓ q̄ꝫto eſt mēſura ⁊ ꝑfectio ideati. p̄nt ēt fundari ſuꝑ res diuerſoꝝ generꝝ. ꝓ quāto oīs res cuiuſcūq̄ꝫ gñis eſt itelligibilis ⁊ ſcibilis. ⁊ pōt mēſurare h̄itū cognitiuū q eſt de gñe q̄litatis. Pꝫ g̊ ex dictis q̄uo tertius modus diſtinguit̄ a duobꝰ ꝑmis. nā nō diſtinguit̄ ab eis ꝑ mutuā depēdētiā vel nō mutuā. vt dcn̄ eſt. ſꝫ ꝑ fundamēta. qꝛ ꝑmꝰ modꝰ fundat̄ ꝑciſe ſuꝑ rē de gñe q̄ꝫtitatis. Secūdus āt ſuꝑ rē de gñe actiōis ⁊ paſſiōis. vel ſuꝑ ꝑna agēdi vel patiēdi q̄ ſūt poa actiua vľ paſſiua. tertiꝰ v̊o ſuꝑ rē cuiuſcūq̄ꝫ gñis ꝓ q̄ꝫto in oī gñe eſt dare vnū ꝑm qḋ ē mēſura oīuꝫ alioꝝ. ꝑt ēt fundari ſuꝑ res diuerſoꝝ generꝝ. mō ꝑexpoſito.

Sed eſt vnū dubiū. q̄liter ſcia menſuret̄ a ſcibili. Ubi eſt ſciēdū ꝙ ſcia eſt duplex. q̄dā ſpeculatiua. q̄dā practica. practica ēt eſt duplex. vt dcm̄ fuit in ꝑmo libro ⁊ ēt h̄r 3° de aīa. ca. de mouēte. q̄dā ordinatiua ipſiꝰ opari. ⁊ h̄ eſt practica vľis. q̄dā eſt opatiua imediate. ⁊ h̄ ē practica ꝑticularis. puta ſcia artificialis. loq̄ndo de ſcia ꝑctica ⁊ ſpeculatiua p°. ipꝫ ſcibile mēſurat ſciaꝫ ꝓ q̄ꝫto talis ſcia cātur a rebꝰ. ſꝫ loq̄ndo de ſcia opatiua ibi ipm̄ ſcibile hꝫ rōnē mēſurabilis. ⁊ ipa ſcia rōnē mēſure. ex eo ꝙ artificialia cāt̄ a ſcia practica q̄ eſt ars. vt dcm̄ fuit tertio huius. ⁊. s̈. in eodē q̄nto ca. de cā. h̄ mō ſe h̄nt oīa nālia ad ſciam dei: ſicut artificialia ad ſciam noſtram. qꝛ ſcia dei eſt cauſa rerum ſicut menſura.

Ad primū in oppm. pꝫ ex dictis ꝙ mēſura ⁊ menſuratū alr̄ ſe h̄nt in p°. q̄ꝫ in 3°. ¶ Ad 2m dicēdū. ꝙ ſenſus eſt equocꝰ ad ipaꝫ poam nālē ſenſitiuā. ⁊ ad ipꝫ actū ſentiendi. ſenſus p°. fundat relationē ſcḋi modi. ⁊ ſic ꝓcedit rō ad oppm ⁊ ſua ꝯfirmatio. ſic. n. eſt poa paſſiua. ſenſus aūt. 2°°. fundat relationē tertij modi. ſiľr intelligēdū eſt de intellectu ⁊ ſic ſenſus mēſurat̄ a ſenſibili: ⁊ intellectus ab intelligibili. ¶ Ad aliḋ. ꝯcedo ꝙ ſcia eſt in gñe q̄litatis ⁊ nō per ſe in gñe relatiōis. qꝛ diuerſoꝝ gñuꝫ ⁊ nō. ⁊c̄. nhiloꝰ tn̄ ſcia que eſt habitꝰ eſt ꝓxim fundamtū relatiōis tertij modi ⁊ ſic eſt in gñe relatiōis denoiatiue. ſic̄ q̄ternarius qui eſt de genere q̄ꝫtitatis fundat duplicitatē que eſt in gñe relatiōis.

¶ Nō eſt aūt itellectio ad hec cuiꝰ eſt intellectꝰ. bis. n. idē dictuꝫ vtiq̄ꝫ erit. ſiľr āt ⁊ alicuiꝰ viſus ē viſus ⁊ nō cuiꝰ ē viſus: q̄ꝫuis hoc verꝝ ſit dicere: ſꝫ ad colorē aut ad aliqd tale. illo v̊o mō bis idē diceret̄. ⁊c̄.

Uerit̄ Utrū idem referat̄ ad duo vel ad pl'a ꝑ ſe. Uidet̄ ꝙ ſic. nā idem ꝯtinēs dr̄ ad m̄lta ꝯtenta. ſic̄ vnus numerꝰ ꝯtinet m̄ltos. ſiľr vna potentia actiua refert̄ per ſe ad ipm̄ agere ⁊ ad potētiā paſſiuā. ſiľr idem