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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

Tabula

Liber primus.

Trū ens simplr sumptum sit subm metha. qō prima.
Utrum ista ppositio sit vera. omnes homines.
 naturaliter scire desiderant. 2.

Utrum visus faciat magis scire. 3.
Utrum prudentia sit in brutis. 4.
Utrum ex experimentis generetur ars. 5.
Utz expertus nō hñs artē certī opes artifice in experto. 6.
Utz oēs act⁹ z gñationes sunt circa singularia 7.
Utz singularitas sit rō formalis obiectiua sensus. 8.
Utz ad methaphisicum ptineat cognoscere oēs quiditates rerum in particulari. 9.
Utz magis vñta sint difficiliora ad cognoscendum 10.
Utz methaphisica sit scia practica vel speculatiua. 11.
Utz scia speculatiua sit nobilior practica. 12.

Liber secundus

Utrum prima pncipia complexa sint nobis nāliter cognita. questio prima.
Utrum difficultas cognoscendi res sit ex parte intellectus. 2.
Utz sube imāles possint cognosci s̄m suas qditates 3.
Utrum sit ponere statum in omni genere. 4.
Utrum infinitum possit cognosci a nobis. 5.

Liber tertius.

Trū in immobilib⁹ sit cā efficiēs z finalis. q̄stio p̄ma.
Utz genus p̄dicet per se de differentia. 2.
Utz idem nunc vel instās sit in toto tpe. 3.

Liber quartus.

Utz ens vniuoce p̄dicet de oib⁹ entibus. q̄stio p̄ma.
Utrum negatio habeat distinctam formalitatem ab affirmatione. 2.
Utz vñū z ens significant eandē naturam. 3.
Utz illud pncipium impossibile est idem esse z nō esse firmissimum. 4.
Utz illud pncipū impossibile z c. sit simplr p̄mum. 5.
Utz inter p̄radictoria sit dare medium 6.

Liber quintus.

Trū eiusdēz effectus sint plēs. cāe per se. questio p̄ma.
Utz finis sit pncipium. 2.
Utrum causa particularis z in actu simul sit z non sit cum effectu. 3.
Utz necessaria habeant causas sui esse. 4.
Utz mā q̄ est altera p̄ cōp̄ osit sit cā idiuatōis. 5.
Utz scda diuisio vnius que dī logica sit pueniēs. 6.
Utz ens distinguat in decē p̄dicamenta. 7.
Utrum possibile sit duo accidentia differentia solo numero esse in eodem subiecto. 8.
Utz ratio prioris sit bene assignata. 9.
Utz propria ratio quantitatis s̄m q̄ est generalissimum sit diuisibilitas. 10.
Utrum tempus sit idem quod motus. 11.
Utrum philosophus conuenienter z sufficienter assignet tres modos relatiuorum. 12.
Utz p̄mus modus relatiuoz fuerit bñ assignat⁹. 13.
Utz scdōs modus relatiuoz sit bñ assignatus. 14.
Utz tertius modus sit bene assignatus. 15.
Utz tertius modus distinguat a duob⁹ p̄mis. 16.
Utz idem referat ad duo vel ad plura. 17.

Liber sextus.

Trū scia practica forniat esse practicu z a fine. qō prima
Utrum practicum z speculatiuū sint differentie essen-

tiales scientie. 2.
Utz diuisio trimēbris scie speculatiue sit pueniēs. 3.
Utz de ente per accñs primo mō sit per se scia 4.
Utz de ente per accñs scdo mō sit scientia. 5.
Utz ens vñū debeat separari a p̄sideratiōe methaphisic. 6.

Liber septimus.

Trū iberētia sit de eētia accñtis. questio prima.
Utz suba sit p̄or oi accidente tpe. 2.
Utz suba sit p̄or oi accñte diffinitione. 3.
Utz suba sit p̄or omni accñte cognitione. 4.
Utz forma sit p̄or mā z cōposito z magi ens vtroq̄. 5.
Utz materia sit ens. 6.
Utz qd qd est sit idē cū eo cui⁹ est qd quid est. 7.
Utz gñata per putrefactōez z p̄ ppagatōez dñant sp̄. 8.
Utz mī cōpositū ex mā z forma generet p̄mo. 9.
Utz rō p̄bi p̄cludat p̄tra platonē de ideis. 10.
Utz mā rez nālitū sit aliq̄ p̄ forme generande. 11.
Utz in nālit⁹ mā sit pars qd itatis specificē. 12.
Utz singulare sit p̄ se a nobis intelligibile. 13.
Utz p̄ceptus generis sit ali⁹ a p̄ceptu dñe. 14.
Utz differentia diuisiua generis inferioris includat formaliter differentia superioris. 15.
Utz vniuersale sit aliquid in rebus. 16.
Utz distinctio formalis p̄mū organicaz aialis sit pp̄ plures formas reales reali aut specificē distinctas. 17.
Utz cōpositū dicat aliā entitatē a partibus. 18.

Liber octauus.

Trū in motu alteratōis opz manere idē s̄m. qō p̄ma.
Utz ad formationē plis mī aliqd acriue coopet 2.
Utz in omni generatione z corruptione fiat resolutio. vsq̄ ad materiam primam. 3.
Utz substantia corporis sempiterni puta celi sit composita vere ex materia z forma. 4.
Utz accñs sit cōpositū ex partibus distinctis. 5.
Utrum in quiditate formarū naturalium suscipientū magis z minus sit dare gradus. 6.
Utz ex materia z forma p̄stituat p̄ se vñū. 7.

Liber nonus.

Trū aliqd possit moueri a seipso. questio prima.
Utz differentia quā assignat p̄hs inter potentias rōnales z irracionales sit pueniēs. 2.
Utz acc⁹ sit prior potentia s̄m rōnē. 3.
Utz actio sit in passio sicut in subiecto. 4.

Liber decimus.

Trū p̄mus motor sit mēsurā oīuz q̄ sūt de gñe sube. i.
Utz vñū z multa opponant p̄trarie. 2.
Utz diuisibile sit p̄mū indiuisibile. 3.
Utz possibile sit trāsmutatio a p̄uatione ad hitū. 4.
Utz media p̄rioz sint vere potētia ex extremis. 5.
Utz formalis repugnantia que est inter formas substantiales sit repugnantia contrarietatis. 6.
Utz corruptibile z incorruptibile differāt gñe. 7.

Liber vndecimus.

Utrum gñatio z corruptio sit mutatio successiua. qō. i.
Liber duodecimus.

Utrum omnis productio vel inductio cuiuscunq̄ forme sit vniuoce. questio prima.
Utz p̄mū celū moueat imediate a p̄ pncipio. 2.
Utz Arist. posuerit oēs itelligētiās v̄tūis infinite. 3.
Utz principatū z regno vniuersi p̄sit mī vñū. 4.

Finis.