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- Ps. XVII, 37: *diu uuiti ist caritas.*
Ps. XVIII, 6: *diu Brust ist sancta ecclesia.*
Ps. XVIII, 7: *fone sinero uuermi, daz ist spiritus sanctus.*
Ps. XVIII, 8: *truhtenis ea . . . daz ist lex moysi.*
Ps. XVIII, 13: *delicta sint tougen.*
Ps. XVIII, 14: *dero meistun sculde, daz ist superbia.*
Ps. XIX, 8: *dise, daz chit saeculares*
Ps. XX, 4: *sine discipuli . . . die uuaren diure steina.*
Ps. C, 3: *iro uuerg, daz chit rem iniustam.*
Ps. CI, 14: *unde gnadost syon i. e. ecclesiae.*
Ps. CI, 21: *timor et disciplina dei sint dero drue . .*
Ps. CI, 24: *iro chrefte, diu christus ist.*
Ps. CII, 18: *an unsero suno sunen, daz sint opera et mercedes operum.*
Ps. CIII, 2: *din uuat, daz ist lumen fidei.*
Ps. CIII, 23: *unz ze abende, daz ist finis saeculi.*
Ps. CIV, 22: *fruotheit lerti, daz chit providentiam futurorum.*
Ps. CIV, 40: *do cham coturnix, daz ist fleisk.*

e) Hatten wir in den vorausgehenden Beispielen als Bindeglied ein Verbum, so erscheint in den folgenden die Verbindung dadurch hergestellt, daß die Deutung, Erklärung etc. an das betreffende Wort als Adjektiv, abhängiger Genetiv, Objektsakkusativ, Praepositional- ausdruck oder als Apposition hinzutritt; meist sind beide in Beziehung gesetzten Ausdrücke lateinisch gegeben.

- Ps. XII, 6: *bona spiritualia.*
Ps. XV, 9: *caro passibilis.*
Ps. XV, 11: *viae humilitatis.*
Ps. XVII, 40: *mit dero virtute temperantiae.*
Ps. XVII, 48: *populos gentium.*
Ps. XVII, 50: *in populis christianis.*
psalmum in gentibus.
Ps. XVIII, 5: *adiutor in bonis.*
redemptor a malis.
Ps. XIX, 3: *fone spiritu sancto.*
Ps. CI, 5: *panis animae.*
Ps. CI, 27: *vestimenta animae.*
Ps. CIII, 1: *peccata sua confiteri.*
Ps. CIII, 2: *lumen fidei.*
Ps. CIII, 4: *nuntios verbi tui.*
Ps. CIII, 19: *sol iustitiae.*
Ps. CIII, 35: *aba terrena cupiditate.*
Ps. CIV, 11: *populo fideli.*