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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

Cf. 2. Reg. 12, 7: unxi te in regem . . .

1, 21: quasi non esset unctus oleo.

Ps. CIV, 19; 20; 22: interpretatio somniorum.

Cf. Dan. 2, 36: interpretationem eius (sc. somnii) dicemus coram te.

Ps. CIV, 19: in linguis igneis super apostolos.

Cf. Act. 2, 3: apparuerunt illis (sc. apost.) dispertitae linguae tamquam ignis.

Notker verwendet auch oft lateinische Ausdrücke, die der Latinität der Vulgata entnommen sind, aber auf zusammenhängende Textesstellen derselben sich nicht zurückführen lassen:

Ps. XIII, 3: praecepta legis.

Ps. XV, 3 und Ps. XVI, 14: in terra viventium.

Ps. XV, 5: calicis.

Ps. XVI, 8: in vita aeterna.

Ps. XVI, 9: charitas tua et misericordia tua.

Ps. XVII, 11 und Ps. CIV, 3: virtus.

Ps. XVII, 12: in corde credentium.

Ps. XVII, 13: ad fidei charitatem.

Ps. XVII, 14: gentibus evangelium.
archana dei.

Ps. XVII, 31: viam peccatorum.

Ps. XVII, 40: patientiae fortitudine.

Ps. XVIII, 10: perfecta charitate.

Ps. XIX, 7: resurgere a mortuis.

Ps. XIX, 9: in foveam mortis.

Ps. C, 1: pius et iustus.

Ps. C, 6: ad iudicandum.

Ps. CI, 3: regnum caelorum.
membra.

Ps. CI, 8: in tenebris iudaeorum.

Ps. CI, 21: remissionem peccatorum.

Ps. CI, 24: vocationi.

Ps. CI, 28: coeli coelorum.

Ps. CII, 21: virtutes.

Ps. CIII, 2: ad omnes gentes.

Ps. CIII, 3: intellectum scripturarum.

Ps. CIII, 10: scientiam doctrinae.

Ps. CIII, 14: ministri verbi dei.

Ps. CIII, 15: corporis et sanguinis domini.

Ps. CIII, 16: plebes populorum.

Ps. CIII, 26: animabus sanctis et angelis sanctis.