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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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- Ps. XII, 1: finis legis (Christus) = Rom. 10, 4.
Ps. XII, 3: carnalis concupiscentia.¹⁾
Cf. 1. Jo. 2, 16: quod est in mundo, concupiscentia
carnis est . . .
- Ps. XV, 4: filios irae, filios diaboli, filios dei.
Cf. 1. Jo. 3, 10 (filii dei et filii diaboli).
Cf. Eph. 2, 3 (filii irae).
- Ps. XVI, 7: *gib* infirmis . . . sanitatem.
Cf. Sap. 13, 18: et pro sanitate . . . super infirmum
deprecatur.
- Ps. XVI, 14: paucis electis. Cf. Matth. 20, 16; 22, 14: Multi vocati,
pauci vero electi.
- Ps. XVII, 12: in medio eorum. Cf. Matth. 18, 20: Ubi . . . duo vel
tres . . . in nomine meo, sum in medio eorum.
- Ps. XVII, 15: *daz sie sumelichen uwaren* odor vitae in vitam, *sume-*
lichen odor mortis in mortem.
Cf. 2. Kor. 2, 16: aliis sumus odor mortis in mortem,
aliis odor vitae in vitam.
- Ps. XVII, 25: latitudinis fidei, quae per dilectionem operatur.
Cf. Gal. 5, 6: sed fides, quae per charitatem operatur.
- Ps. XVII, 30: gladius versatilis . . . Cf. Gen. 3, 24: et flammeum
gladium atque versatilem.
- Ps. XVII, 46: de non lotis manibus. Cf. Matth. 15, 20: non lotis
autem manibus.
- Ps. XVIII, 9: iustitia pharisaeorum. Cf. Matth. 5, 20: nisi abundaverit
iustitia vestra plusquam scribarum et pharisaeorum . .
a patre luminum . . . Cf. Jac. 1, 17: et omne donum . . .
descendens a patre luminum.
- Ps. XIX, 7: ad dexteram patris interpellans pro nobis;
Ps. XX, 6: ad dexteram tuam.
Cf. Eph. 1, 20: constituens ad dexteram suam in coele-
stibus.
- Ps. C, 1: iustitia et pax . . .
Cf. Ps. LXXXIV, 11: iustitia et pax osculatae sunt.
- Ps. C, 6: non quaerens, quae sua sunt, sed quae Jesu Christi.
Cf. Phil. 2, 21: omnes . . . quae sua sunt, quaerunt,
non quae Jesu Christi.
- Ps. CI, 1: in una carne = Gen. 2, 24.
- Ps. CI, 3: Adhuc te loquente dicam: ecce adsum.

¹⁾ Vielleicht darf man den Ausdruck eher der Technik der mittelalterlichen
Bibelkommentare zurechnen.