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Macht süssen schlaff vnd reyne syn
Hilfft orn vnd krefft gibt gutte sym.

¶ In hoc textu auctor loquit de fleubothomia. Et primo ostendit etatē r equisi tam ad fleubothomiā dicēs q annus .17. vix petit fleubothomiā Et pro isto dicit Galie. 11. de ingento q pueri non debent fleubothomari nisi habeant. 14. annū ad minus Et causa est. Quia corpora puerorū sunt faciliter resolubilia a calore extraneo. Et ideo debilitant multū ex euacuatione forti facta per fleubothomiā. Itē q: indigēt nutrimēto duplici de causa scz ppt nutrimētū et augmētū. Ideo minutio sanguis nō cōpetit eis. Itē q: facile dissoluunta calore extraneo sufficit q ab eis dissoluit q̄re nō indigēt fleubothomia Et circa istud sciēdū ē q sicut fleubothomia nō cōuenit pueris predictis: sed canēda ē. Ita etiā ē canēda in magna etate. scz senij. vt vult Ga. 9. megategni. q: fm Ga.. et Haly. 3. tegni. In cōualescētibus et senibus est pauc9 sanguis bonus et multus malus Fleubothomia igitur rapiet bonū et dimittet malū. Et innuit Aui. 4. in. c. 20. de fleubothomia. et ideo in talibus nō cōpetit fleubothomia. Secō ponit nocumentū fleubothomie Et est q spūs uberius exeunt per fleubothomiā Cuius rō potest esse. Quia cū multa euacuatiōe sanguinis q̄ fit per fleubothomiā necesse est etiā multitudinē spiritū euacuari. Tertio tangit remedia per que spiritus emissi refocillant et iterato multiplicant. Et dicit q ex potu vini subito regenerant spiritus. q: oīm subito nutrimentū maximū est vinū. vt prius dictū est. Et spūs etiā regenerant et refocillant ex cibo. sed hoc fit lente et nō subito sicut ex vino. Et cibus qui debet dari erit digestibilis et multi sanguinis generatiu9. Sicut oua sorbilia et similia. Et circa istud sciendū est q licet cibus regeneret spiritus post fleubothomiā. tamen debent cauere patientes a multo cibo in prima et secunda die. Unde dicit Ysaac in dictis. cibus est eis minuendus et potus augendus supple respectu cibi. non tamen respectu sue consuetudinis immo minus debent bibere q̄ ante fleubothomiā. quia virtus digestiua debilior est. Quarto ponit auctor undecim iuuamenta fleubothomie debite facte. Primum est q temperata fleubothomia confortat visum. Quia minuendo humores etiā minuit effumationē ad caput et repletionē eius offuscātes visum. Secundum est q clarificat z sincerat mentem et cerebrum ppter similem causam. Tertium est q calefacit medullā, quia minuit superfluitates que ad eam venientes ipsam infrigidāt. Quartum est q purgat viscera id est interiora. q: exonerata natura a sanguine humores crudos in interioribus cōtentos melius digerit. Quintū est q fleubothomia restrigit vomitū et fluxū ventris. q: diuertit humores ab interioribus ad exteriora. Et istud vult Aui. loco pallega dicēs. Amplius fleubothomia ppterea q ad diuersa trahit. naturā fm plurimum retinet Et istud maxime verum est quando fleubothomia fit de venis brachij. Nam fleubothomia facta de venis pedum nō sic retinet Potest tamen peraccidens cōtingere q ad fleubothomiā sequat maior fluxus ventris. Et hoc dupl'r. Primo q: ex fleubothomia facta tollit onus nature. tunc essi virtus cōfortata aliqui prouocat alias euacuationes. Secō si fluxus ventris fiat ex multa debilitate virtutis cōtentie. tūc essi q: ex fleubothomia debilitat virt9. magis augebit fluxus ventris. Sextū est q fleubothomia facit puros sensus. q: minuit euaporationē ad caput vnde turbant sensus. Septimū ē q ipsa iuuat somnū impeditū q: per ipsam euacuant humores plurimi a quibus cleuant vapores acuti z diuersi impedētes somnū. Octauū est q ipsa tollit tedia et grauitates nimias. q: p ipsam virt9 exonerat a suo grauamine: z etiā educto p ipsam sanguine educit sē melācolia fex sanguis q̄ inducit tedia et grauitates. Nonū ē q ipsa cōfert auditui

Prima dies vem gaudet moderamine tenere
Altera lata dies tenuat decza quies
Postq dies quartus nutrit cōtemnitur acta
Quinta dies quinta vertuos tollit et dulcis
Balneo sexta petit sz septa dulcesq; parat
Septima dat ortamina ludere in diuersa
Octauo sit plenis vena in sinistro
Nona dies vena dextra
Decima dies vena pedis