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**M**edamī dico p̄mā breui t̄ib⁹ oī dñm̄b⁹ R̄p̄t̄b⁹ quāta v̄o long⁹ v̄p̄  
p̄cāmēt̄ m̄ p̄d̄ r̄m̄p̄r̄ Auct̄or̄ aū n̄ ea dñm̄c̄ op̄s h̄b̄c̄et̄ h̄v̄sp̄ p̄m̄  
m̄n̄ p̄d̄c̄ v̄l̄p̄t̄.

### **D**e somno meridiano.

**S**it brenis aut nullus tibi somnus meridianus.

**F**ebus pigrities, capitis dolor atq; catharrus

**H**ec tibi p̄ueniant ex somno meridiano.

**M**eyde ader kurze den mittagschlaff

**D**as feber vnd vnlust volgt ym nach

**W**etag des heupts, die schnup dartz

**D**iss brenget dyr alles: dy mittags rw.

**P**lato. **D**ict̄o. **I**n hoc textu tangit auctor quatuor nocūmēta que p̄ueniunt ex somno facta  
post prandium: Quoꝝ p̄mū est q; ex somno meridiano solet sequi febris: quod  
aliqui p̄fāt̄ verificari de febre, p̄ueniēt̄ ex op̄ilatione: causam istius febris red  
dentes, q; tpe dei calor et spiritus mouent ad exterioria: et sic virtus digestia in  
die est debilis. Digestio em̄ perfecta est q̄s calo: et sp̄us ad interioria mouetur.  
pter q̄z motū calo: naturalis incendit. Et sic tpus noctis est tpus p̄fectiōis di  
gestionis. Indigestio em̄ et cruditas hainoz̄ est causa op̄ilationis: q; op̄ilatio ē  
causa febris. s̄m Aut. i. 4. in pluribus passiōis. Sc̄dm nocūmēt̄ est pigrities q;  
ex eadē causa videt̄ orī. Ex materia em̄ indigesta et grossa: grossi eleuant sp̄us  
qui moti ad membra corporis grauedinē corpori inducūt̄. quādāmodū spiriꝝ  
hibiles et leues leuitatē animi et corporis inducūt̄. Tertiū est dolor capitis q;  
etia ex eadē cā p̄uenire videt̄. Ex cibo em̄ indigesto in stomacho eleuant grossi  
sp̄us cerebrū p̄turbātes qui spiritus sunt causa distorationis etiā faciet q̄s ad  
cūrem mouent, q; vbi est mareria grossa necē est quicq; ex tali mareria dissolui  
tur esse grossum. vt inuit Sa. in cō illius amphorismi. Et qui crescunt: sic inqui  
ens Quicquid em̄ de qualibet re dissolutur: ei vnde dissoluit necē est vt assa  
mulet. Quartū nocūmentū est catharrus qui s̄lēt̄ et eadē causa videt̄ orī. s. ex  
reumat. Reuma em̄ dicit̄ oī flūns materie de membro ad membra in quos  
cunc p̄e corporis fuerit. sed s̄m q; ad diuersas partes corporis sunt diuersa so  
titut̄ noīa. Q; i em̄ mouet ad p̄ct̄ s̄ue ad membra spiritualia: videlicet ad pul  
monē dicit̄ catharrus. Sed q̄s fluit̄ aḡ fauces s̄ue ad colatorū palati dicitur  
brancus. Et bene fluit̄ ad narē dicit̄ coriza. vt habeat in istis versibus. Si fluat  
ad pectus dicat̄ reuma catharrus. Ad fauces brancus ad narē dico corizā. Pres  
ter tū plactōr̄ nocūmēt̄ causas narratas alie possunt assignarē magis effi  
caces. Causa nāc p̄mū nocūmēt̄. s. febus q; aliqui est effumera. aliq; purida ē  
febris quidē effumere retēto fuligīn in somno diurno: q; resolutionis vigilia fa  
cere cōstuerat qub⁹ acerutis et spiritib⁹ admixtū in eis accendit̄ calo: extra  
neus causans febē effumera. Febris vero putrida: putrefactio humiditatū mul  
tiplicatarū ex somno diurno ad cor effumantū. Sc̄dm eo nocūmentū. s. pigri  
tia cōtingit ppter hūditates per somnū diurnū retētas circa musculos cordis  
et iunctura s̄: qub⁹ to: p̄fūnt̄ et tarde reddunt ad solitos motus. Tertiū eo  
nocūmentū ex s̄lī cā orī. s. ex hūditatib⁹ et vaporib⁹ p̄ somnū meridianū retē  
tis: q; moti versus caput et cerebrū dolor ē ingerūt̄. Quartū vō nocūmēt̄ v̄c̄ ca  
tharrus q; v̄l̄r̄ oē reuma b̄cas contingit ppter: q; v̄p̄ores et fami q; vndiq; p  
cutē hora vigiliā resolu solēt̄ in somno diurno ad caput tendit̄. vbi insipissat̄  
recidit̄ interī reumatizat̄es. Alii. at. i. c. sen. 3. do. z. c. 9. alia sup̄addit̄ nocūmes  
ex retētib⁹ hūditatū q; de die magis resolui solēt̄. Sc̄dm est corruptio solon̄

**alia mō**

**G**en. mōt.  
**R**em. zē  
**T**an̄t̄.